

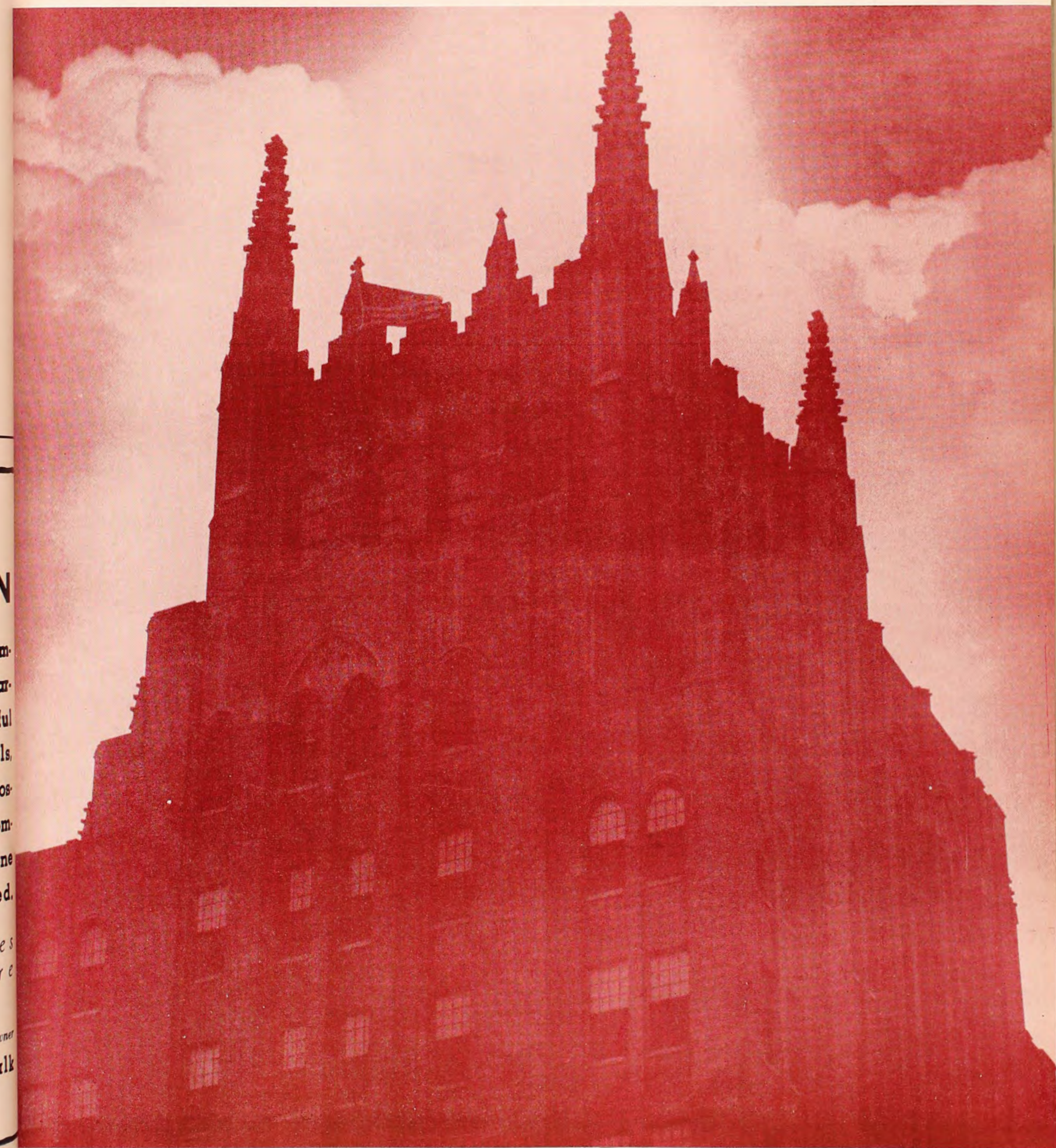
The Church News

Diocese of Pennsylvania

Vol. XXX No. 3

PHILADELPHIA, PA.

NOVEMBER, 1940



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THE EDITOR'S CORNER

ANOTHER General Convention has come and gone, marking the completion of another three-year cycle in the affairs of this great Church of ours. . . . And another month has rolled around, bringing with it new things to anticipate, new joys for some, new griefs for others . . . and a new issue of The Church News for all our subscribers to enjoy. . . .

One of the great days we observe this month is Thanksgiving Day. Last year our Governor showed his willingness to try anything once and proclaimed the third Thursday as the day for giving thanks, but this year he has broken with the new-fangled idea and returned to the good old ways of our forebears . . . as a consequence of which we will show our gratitude for God's blessings on the fourth Thursday, November 28. . . .

Speaking of Thanksgiving Day reminds us that Episcopal Hospital is one of the blessings we should remember, and due emphasis is given to that great institution on our cover, in a two-page advertisement in the middle of the book, as well as in a splendid story reciting the hospital's history. . . . The Bishop speaks of the hospital in his Message. . . .

We learn the Rev. William P. C. Loane is seriously ill of streptococcus infection in Episcopal Hospital. We know that he could not be in a better place to receive the tender nursing and scientific treatment that disease requires. . . .

Mrs. Charles Biddle asks us to pass on the information that she has a sand box, four kindergarten chairs and a number of games and toys which might be useful to some Church school. If interested, communicate with her at Andalusia, Pa., or telephone Cornwells 254. . . .

Christmas is not far off, and the Advent Offering is already in our minds. This year it is to be used to install a heating plant in St. Christopher's Hall, which the 1938 offering helped to build. The system will cost approximately \$1250, we are informed. . . .

The Church News

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IN THIS ISSUE

THE BISHOP'S MESSAGE	5
THE EXECUTIVE SECRETARY'S PAGE	6
CLERGY CONFERENCE	7
GENERAL CONVENTION REVIEW	8
CONFIRMATION SCHEDULE	10
EDITORIALS	12
CHURCH MUSIC	15
O Sing Unto the Lord a New Song . . . By Robert H. Cato	
RELIGIOUS EDUCATION	17
YOUNG PEOPLE'S FELLOWSHIP	18
GIRLS' FRIENDLY SOCIETY	19
THE HEALING ARM OF THE CHURCH	21
WOMAN'S AUXILIARY NEWS	24
SANCTUARY OF DEVOTION	28
PROPOSED BUDGET FOR 1941	29
ASSESSMENTS AND QUOTAS FOR 1941	31
IN MEMORIAM	34
DELAWARE COUNTY CHURCHES	36

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

TO me November is one of the most beautiful months of the year. It may be partly, but not wholly, due to the fact that I am enjoying the first glow of the result of my vacation. I always return in radiant health and hungry for my work. It may be because the weather is beautiful. There is the glory of the trees, with their radiant colors and the brilliance of autumn flowers.

There are two events which set this month apart. On the first day the Church calls upon us to thank God for His saints who have carried and still carry His Gospel into all the world. Where would we be without their labors and sacrifices? When we think of foreign missions, let us remember that we are the fruit of foreign missions. Had the Disciples remained in Jerusalem or Judea until everyone there had been made Christian, the Gospel would never have gone beyond that city. All Saints' Day, however, reminds me of the great fact expressed in one of our hymns:

*Angels and living saints and dead
But one communion make;
All join in Christ, their living Head,
And of His joys partake.*

The Communion of Saints living and dead is one of the most inspiring of our Christian teachings. The dead are hidden, but not separated. The only picture our Lord gives of that condition assures us that MEMORY remains. If memory remains, we are sure there is also love, for

*Her holy flame forever burneth;
From heaven she came,
To heaven returneth.*

The month begins by reminding us of that great joy and comfort.

Then the United States, I believe, is the only country where there is a day set apart annually for a remembrance of God's blessings to us, especially in the returns of the fruits of the earth. There was a great feast when the Nile overflowed its banks, assuring men that the fields would be enriched and that there would be a rich harvest. In Rome the Lupercalia was a preliminary call upon the gods to grant fertility. We have in our Prayer Book Rogation Days with prayers for fruitfulness of the fields.

Then at various times a certain day was set apart for special thanksgivings to God. It began in New England. Washington and various Presidents appointed such days. President Lincoln in 1864 appointed the fourth Thursday of November, and that day continued to be observed until last year, when President Roosevelt appointed the third Thursday of November. The Governor of Pennsylvania has appointed the fourth Thursday for this State. It is a joy to me that our country is the one that always remembers God's mercies and returns thanks.

Thanks in words, with nothing more substantial to accompany them, would be a poor expression. In this Diocese the day is always observed by a special offering for Episcopal Hospital. This is one of the largest hospitals in the world, and it has a fine history. It never seeks nor receives State aid. In the neighborhood where it is placed it gives an enormous amount of free service. It has a fine staff of physicians and surgeons and is an institution of which the whole Church is proud.

On Thanksgiving Day I hope that every member of this Church will attend public worship and make a substantial offering for this great institution. As we remember God's blessing to us, let us think of our less favored brethren and contribute to their comfort and health.



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Crafters

Francis M. Taitt

The Executive Secretary's Page

To Accounting Wardens, Treasurers and Canvass Chairmen:

1. The 1941 budget is on page 29. Please turn to it and study it carefully.

2. Now please turn to pages 30, 31 and 32. There you will find the assessments and the missionary quotas for 1941. They also should be studied carefully.

3. Make certain that the canvass chairman knows the actual amount of the quota asked by the Diocese.

4. It is important that you mark December 10, 1940, as the date when the Bishop must know your expectation for the 1941 missionary quota. The reason is a business one. Our Executive Council meets on January 10. We shall be obliged to tell the National Council on January 15 the amount of the diocesan expectation. This leaves insufficient time for the Council to deal intelligently with any problem that may arise in regard to our own 1941 budget, or that of the National Church. The Presiding Bishop has set November 10 to 24 as the dates for the canvass. If Bishop Taitt receives the expectations from the parishes and missions by December 10, they can be presented to the Executive Council at the December 13 meeting. This will give the Bishop and the Council time for deliberations and necessary action. *SO PLEASE CO-OPERATE AND SEND YOUR EXPECTATIONS IN BY DECEMBER 10.*

5. *REMEMBER*—a 20 percent increase in expectations is absolutely necessary if we are to hold the line.



THE BUDGET

In studying the budget we must realize that it is not a padded budget. Outside of the four requested increases described later, there is absolutely no cushion for cutting the budget. We must make a sharp distinction between *ASSESSMENTS* and *MISSIONARY BUDGET*. The assessments are set up by our own Diocesan Convention, which holds the Standing Committee and the Executive Council responsible for the proper estimate of expenditures. By action of the Convention the assessments are pro-rated among the parishes and missions, and are mandatory. No such ruling governs the missionary budget. Support of this is voluntary.

The bases for the 1941 assessments are the 1939 parish expenditures on three items only—salaries, music and current expense. The amounts are taken from the annual reports of the accounting wardens or treasurers, and will be found in the 1940 Diocesan Journal under their respective parish headings. Now, please, take note: If your assessments or missionary quotas for 1941 are increased, it is because your parish expenditures for the aforementioned items were increased in 1939 over the same items for 1938.

The 1941 Assessment for Rectors' Salaries and Pensions has been restored to \$16,000, making an increase of \$1000. The 1941 Assessment for Convention and Diocesan Expense has been reduced \$1276.76.

The reason for not reducing this assessment more is that we are pro-rating the 1943 General Convention Assessments, as well as the Synod Assessments, through the

years 1941, 1942 and 1943. The Bishop and the Executive Council believe that this will be more helpful and will eliminate a rather sharp rise in this assessment every third year. Then, too, a further reason for not reducing this assessment more is that we have included the last deficit instalment of \$4000. It will be remembered that there was a deficit of \$8000 in this assessment that had been gradually accumulating since 1922. We put \$4000 of this deficit into the 1940 budget, and the 1941 budget includes the remaining \$4000. This will be eliminated in the 1942 budget.

THE MISSIONARY BUDGET

The divisible budget shows an increase of \$2872.01 for the Diocese with a corresponding amount for the General Church. The major portion of the increase is under the headings: "Departments and Commissions."

The rest of the budget is practically the same as for 1940.



The story of the Schwenksville Conference appears on the next page. It was a matter of great satisfaction to have the clergy come together and enjoy the fellowship.



I cannot let this opportunity pass without expressing my own personal appreciation for the fine, efficient, and loyal support given to me by Miss Mabel I. Lohr, whose departure will be a great loss to the Diocese. It has been a joy to have her as a co-worker, and I hope that she will have many years of happiness in her new home.



At this time last year we were pounding away in an effort to raise the special contributions for the Relief of China. A report received the other day from one of our nurses says that 1200 Chinese were buried in Canton in May, and the primary cause of death was starvation.

Another letter says that people are eating leaves and bark of trees, that the famine is so terrible that many families are taking poison or hanging themselves, and some even help each other to be strangled. One village of sixteen died from poison at the same time. Surely all this should spur us on to greater sacrificial giving for the cause of our Blessed Lord and His Church in this unhappy world.



William H. Goodman has just completed 25 years as accounting warden of St. Luke's, Chester. The parish finances have steadily improved under his administration. We congratulate Mr. Goodman and St. Luke's.



The attention of all concerned is called to the fact that unless the treasurer of the Diocese receives the Advent Offering before the books close, it can not be credited to the 1940 quota.

FREDERICK P. HOUGHTON.

THE CHURCH NEWS

Full Steam **AHEAD** from **NOW ON**

That Must Be the Church's Motto, National Leaders Tell 109 Clergy at Schwenksville Conference — Aid for Britain Is Asked

"THE situation is excellent, we shall attack!"

Paraphrasing Marshal Foch's historic utterance, the Rev. James Thayer Addison, D.D., new executive secretary of the Department of Foreign Missions, told 109 members of the clergy in conference at the Spring Mountain House, Schwenksville, on October 31, that "Full steam ahead" must be the motto of the Church from now on in the mission field at home and abroad.

The purpose of the conference, over which the Rev. Frederick P. Houghton, D.D., executive secretary of the Diocese, presided, was to give the clergy an opportunity to learn from national Church leaders the actual state of affairs right up to the moment.

The Japanese invasion has made China one of the world's greatest evangelistic forces, Dr. Addison told the group.

"Nothing," he said, "could seem more disastrous than having the Japanese military machine sweeping over the Christianized parts of China, and yet the effect has been to increase the number of Chinese Christians. Christians who for centuries might have become rooted to one spot have been pulled up and sent broadcast to all parts of China, into regions where Christianity was never heard of."

In summing up the situation in Japan, Dr. Addison said the fact that the Japanese no longer wanted foreigners to control schools, hospitals and churches, was not alarming. It was merely attaining more quickly than we thought possible the goal of our choosing, by a method we did not expect. We are concerned, he continued, not that our Church institutions are in the hands of the Japanese, but that the Japanese Church will suffer from excessive pressure from the Government, as the Church in Germany was made to serve the ends of militaristic authority. The Japanese Church will be far more under government control than we would want it to be. The more we can appreciate the depth of their Christianity, the more fully we can share in their present experience.

All preaching must be in the hands of the Japanese by December 31, Dr.

Lewis B. Franklin, National Council treasurer, revealed, and all school work by the end of March. Hospitals and social agencies are to be left as they are for the present. All contributions to social service work are to be continued.

Dr. Franklin painted a picture that was darkened by the steadily declining finances of the Church. The national budget has been squeezed to less than 60 per cent of what it used to be, he declared, and the forward march of the Church has been slowed in consequence. Replacements in the mission field are not made when missionaries die or retire. Older men can not be replaced by more vigorous younger men.

The National Council's budget of \$2,235,000, Dr. Franklin pointed out, is a "bread and butter" budget, \$115,000 smaller than the one presented at General Convention. Lacking some of the sources of income available last year, the Church still needs an increase of \$100,000 merely to hold its ground.

BROTHERHOOD OF ST. ANDREW

Program of Events for the Year

Sunday, December 1

Advent Corporate Communion for men and boys.

Friday, December 6

6:30 P. M.—Annual meeting, Church of the Saviour, 38th and Ludlow Streets. Speaker: Douglas C. Turnbull, Jr., national president.

Saturday, February 22

8:00 A. M.—Washington's Birthday Men's Communion, Holy Trinity Church, 19th and Walnut Streets, in co-operation with the Church Club and the Joint Commission on Evangelism and Forward Movement. Followed by breakfast at the Penn Athletic Club. Speaker: Dr. Lewis B. Franklin, treasurer, National Council.

Ash Wednesday, February 26

Beginning of Noontday Lenten Services in Locust Street Theatre, 12:30 to 12:55 P. M. daily. Excellent speakers.

Thursday, March 20

8:00 P. M.—Diocesan Lenten Service, Holy Trinity Church, 19th and Walnut Streets.

Saturday, May 24

4:00 P. M.—Spring meeting of the Assembly, Holy Trinity Church, Lansdale. Speaker: Franklin S. Edmonds.

6:00 P. M.—Annual dinner.

In a discussion of the domestic mission field, the Rev. George A. Wieland, S.T.D., executive secretary of the Department of Domestic Missions, summarized his presentation of current conditions by declaring:

"We must decide whether the Christian religion is a luxury or a vital necessity. With one half of the United States un-Christian, the domestic field is vital. We cannot export to another land a Christ we do not have in our own."

One of the high spots of the conference was an address by the Rt. Rev. Noel Baring Hudson, who was sent to General Convention by the Archbishop of Canterbury at the request of the Residing Bishop. Bishop Hudson spoke of the difficulties under which the Church of England is trying to carry on its missionary work overseas in wartime.

"The difficulties in which we find ourselves in carrying our missionary burdens," he said, "are not due to any loss of spirit on the part of Christians in England. It is most impressive the way the best Christians are keeping their perspective, and the war is but an incident in the working out of the purpose of God. They will never let their vision stop at the Cross; they will look through it. They are seeking to take the long view. Any calamity is but something that is to be turned and can be turned to the use of God. It is not due to loss of morale or spirit that we find ourselves in this difficulty, but sheer force of circumstances."

Asked how Britain's money embargo affected the missionaries, Bishop Hudson replied: "Lord Halifax, above all things, is a Christian, and of all things he wants missions not to be allowed to suffer on account of the war."

The Rev. E. Felix Kloman suggested from the floor that on Sunday, November 17, the 245th anniversary of the founding of Christ Church, Philadelphia, an offering of \$1 be asked of every person in the Diocese, the offering to be given toward the \$300,000 pledged by General Convention for aid to British missions.

On motion of the Very Rev. James M. Niblo, D.D., Dr. Houghton and Mr. Kloman were directed to name a committee to arrange for a spontaneous and self-sacrificing offering to raise the largest possible sum for the aid of missions of "our mother Church of England." A committee of 25 was suggested.

Others who spoke at the conference, which was halted only for luncheon, were the Bishop and Joseph Boyle, editor of *Forth*, who outlined publicity methods that might be employed in promoting the work of the Church.

THE 53d General Convention of the Church, the shortest since the eight-day session held in Philadelphia in 1826, is history. More than 10,000 persons were drawn to Grace and Holy Trinity Cathedral, Kansas City, Mo., while its deliberations were in progress between October 9 and 19.

Many are asking: "What did General Convention accomplish in the face of the greatest challenge Christianity has ever encountered?"

"Forward in Service"

It was in direct answer to that challenge that the Presiding Bishop received such a whole-hearted response from the Convention to his call to "Go forward in service." While the Forward Movement Commission was not reappointed, it was voted that its work be carried on by the Presiding Bishop and such persons as he may name to assist him. The Forward Movement Commission had been primarily concerned with strengthening the interior life of the Church, but under the Presiding Bishop's leadership, the bishops, the deputies, and members of the Woman's Auxiliary have unanimously pledged themselves to a ten-year program to strengthen the Church in every department.

Bishop Hudson Speaks

The Rt. Rev. Noel Baring Hudson, Bishop of Labuan and Sarawak and secretary of the Society for the Propagation of the Gospel, came to General Convention at the invitation of the Presiding Bishop as the personal representative of the Archbishop of Canterbury. Bishop Hudson made no direct appeal for aid for British missions overseas. But he pointed out that the missionary work of the Church of England was in a serious way.

"The great Church Missionary Society," said Bishop Hudson, "is making preparations to meet a reduction of £100,000 (approximately \$500,000) in its operating funds. They now face a 5 percent reduction and they must soon face a further reduction of 15 or 20 percent. But we have a need as great as the need of the financial help which we hope our good friends in the United States may give us.

"For many years the Church overseas has been the outpost of the Church which sent the missionaries out. Now, the world over, there are provinces and districts of the one Church. These are no longer outposts but partners of the older churches. My vision and hope is that we of the older churches may stand together in the sending power. No longer should there be missionaries from the Church of England, the American Church, the

Church of Scotland, the Church of Ireland, but the sending churches should plan and share their life in one great Anglican Communion. I hope this may emerge from your help to us in our grievous difficulties."

The Budget—\$2,235,847

Geared directly to the Presiding Bishop's ten-year program is the 1941 budget adopted by the House of Deputies and concurred in by the House of Bishops. The budget calls for \$2,235,847, an increase of approximately 25 percent over the amount asked for in 1940. The budget provides for a further \$65,000 increase in 1942 and still another increase of \$114,000 for 1943. These latter increases are exclusive of any amount raised for possible aid to British missions. The \$300,000 pledged for that purpose in 1941 must be raised by special appeal, as was the China relief fund.

Bishop Maxon, of Tennessee, who has given years of notable service as chairman of the Joint Committee on Budget and Program, was relieved of his post at his own request.

Business Methods

After much consideration, the House of Deputies adopted an amended Canon 51 specifying the type of institutions in which trust and permanent funds and securities must be deposited, and the manner of such deposit; provision for bonding of financial officers, annual audits, adequate insurance of buildings and property, and other safeguards to funds and property of churches. The House of Bishops concurred.

World Council of Churches

When the House of Bishops passed on to the Deputies for action the report of the Commission on Faith and Order, they appended to it a resolution providing that the Church become a member of the World Council of Churches. The Deputies quickly concurred and adopted the statement of the Commission in response to the report of the World Conference on Faith and Order at Edinburgh, and recommended provision in the Constitution

for union. The Commission was continued and expenses were provided.

Presbyterians

The proposed Concordat is still that—a plan of co-operation *looking toward unity*. Because members of Joint Commission on Approaches to Unity believe no final action should be taken until the whole matter has been laid before the Lambeth Conference of Anglican bishops, it is certain that nothing definite will be done in the direction of adoption or rejection of organic union of the Episcopal and Presbyterian Churches until after the war, which postponed this year's scheduled Lambeth Conference.

Meanwhile, the House of Bishops passed a resolution urging members of the Episcopal Church to attend services conducted by Presbyterian ministers wherever the services of their own Church were not available and to participate in the Church of the Presbyterian congregation as much as would be in accord with their continued membership in the Episcopal Church. The House of Deputies diluted the measure by amending it to include other churches, and the Bishops concurred.

An amendment to Canon 23, which formerly provided that no person was permitted to officiate in the Church without sufficient evidence of his being duly licensed or ordained to minister, now provides that "nothing herein shall be so constructed as to forbid . . . ministers of any Church to which this Church has entered into a declaration of purpose to achieve organic union, to preach the Gospel with the permission of the Bishop."

Both houses agreed on a plan of co-operation with the Presbyterian Church in new missions in rural areas. Both houses resolved to send greetings to the Presbyterian Church in the U. S. A., reaffirming their intent to work toward organic union.

Federal Council

While the Church in recent years has co-operated willingly along social welfare lines with the Federal Council of Churches of Christ in America, even appropriating \$1500 for sup-

IT HAPPENED at *Kansas City*

A Brief Digest of Legislation Adopted And Rejected at the 53d General Convention of the Church

Did You Know . . .

That the first General Convention of the Church was held in Philadelphia in 1785?

That General Convention has met in Philadelphia only 16 times in all, the last time in 1883?

That the 53d General Convention, recently held in Kansas City, Mo., was only the fifth meeting of the Church's great legislative body ever held West of the Mississippi? The first was in 1895 at Minneapolis.

That only three times has General Convention met below the Mason-Dixon Line—twice at Richmond, Va., and once at New Orleans?

That from November 12 to 22, 1862, there was held in Augusta, Ga., the first and only meeting of the General Council of the Protestant Episcopal Church in the Confederate States of America?

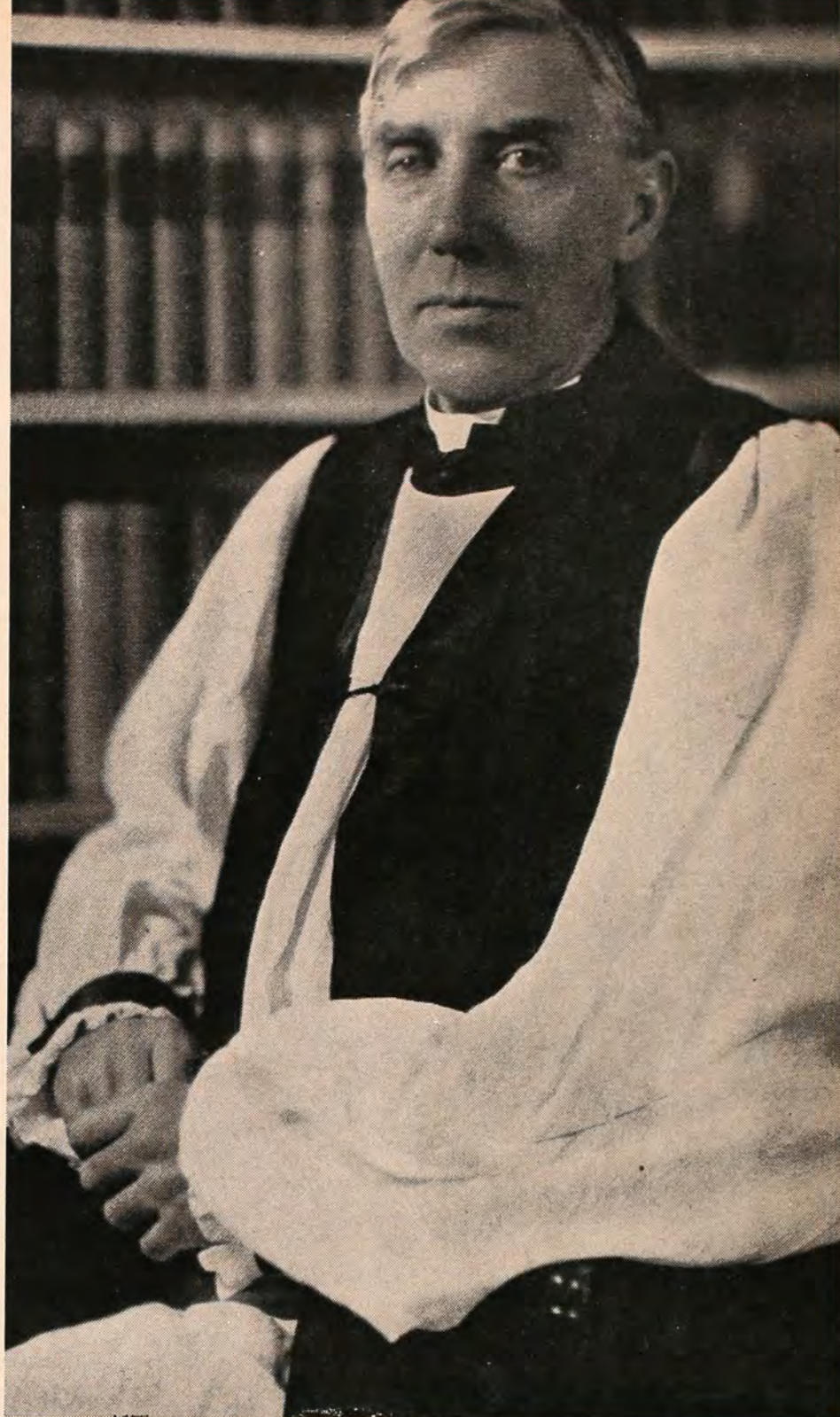
That the shortest General Convention was the 10th, held in New Haven, Conn., May 21 to 24, 1811—four days?

That the longest General Convention was the 3d, at which the Prayer Book was ratified in 1789? It was held in two parts—July 28 to August 8 and September 29 to October 16, a total of 30 days.

That the 13th General Convention met from May 16 to 24, 1820, and was reconvened October 30, 1821, finally adjourning on November 3, 1821. Thus, its deliberations were not completed for nearly two years.

RT. REV.
H. ST. GEORGE
TUCKER

*Presiding Bishop,
whose ten-year
program for the
Church's
advance won
the unanimous
support of
both houses
of General
Convention and
of the
delegates to
the Triennial
Meeting of
the Woman's
Auxiliary*



of the Council's work in 1940, no subject in General Convention was more hotly debated than the question of entering into full membership in the Council. Put to a vote, however, it was passed by both houses.

Old Catholic Churches

About 500,000 Catholic Christians of continental Europe were brought near to complete unity with the Episcopal Church by the Convention's approval of an agreement between the Old Catholic Churches in communion with the See of Utrecht and the churches in communion with the Church of England, providing recognition of the Anglican communion by the Old Catholic Church and admitting to the sacraments of each the members of the other. Thus, it is explained, each believes the other to hold all the essentials of the Christian

faith, without necessarily assenting to all doctrinal opinion, sacramental devotion, or liturgical practice.

The Marriage Canon

Probably no other question at General Convention caused more discussion prior to and during the triennial congress of the Church than proposed amendments to Canon 41, on the Solemnization of Holy Matrimony. Faced with a canon voted by the House of Bishops, another proposed by the Joint Commission on Marriage and Divorce, and majority and minority reports from its own Committee on Canons, all differing in important respects, the House of Deputies, in its final session, not only voted non-concurrence with the bishops' measure, but also threw out all other attempts brought before it to change the existing canon. The bishops concurred in a recommendation of the deputies that

the old commission, appointed in 1915, be replaced. A motion to add five women members to the new commission was defeated.

National Council

Elected for six-year terms on the National Council were Bishop Hobson, Southern Ohio; Bishop Dandridge, Coadjutor, Tennessee; the Rev. Everett H. Jones, West Texas; the Rev. Kenneth D. Martin, Milwaukee; Dr. Frank W. Moore, Central New York; C. Jared Ingersoll, Pennsylvania; Dean Vincent, Oregon, and Dr. Kenneth D. Sills, Maine.

Elected for three-year terms were the Rev. Albert R. Stuart, South Carolina; W. W. Grant, Colorado, and Stoughton Bell, Massachusetts.

Deputies concurred with the bishops in changing the titles of the vice-presidents of National Council to "in

—Turn to Page 40

TWO POLISH GROUPS PLAN ANNIVERSARIES

A century of service in the diocese will be commemorated on December 1 by the Polish congregation of the Church of the Advent, 507 York Avenue, where Phillips Brooks began his distinguished ministry in July, 1859.

The centenary celebration was anticipated by the Rev. R. Bowden Shepherd, then rector of the parish, in 1890, when he wrote of the endowment fund set up on the 50th anniversary that it was "to assure the perpetuity of the parish for years to come and to enable it to celebrate its centennial with fitting solemnity."

The parish was organized on November 27, 1840, and held its early services in Commissioners' Hall, Third Street below Green, and later in Temperance Hall. The cornerstone of the present church was laid by Bishop Onderdonk on May 13, 1844, and on June 28, 1845, Bishop Lee, of Delaware, consecrated the 14th century Gothic edifice. At that time the organ in the church was the only one of its kind on this side of the Atlantic.

The first service of the young parish was conducted by the Rev. William J. Clark on the Second Sunday in Advent. A month later the Rev. John J. Kerr was elected first rector. Other clergymen who served the growing congregation, besides Phillips Brooks, were the Rev. John W. Claxton, under whose leadership the church was cleared of debt; Mr. Shepherd, already mentioned, and the Rev. Dr. E. Franck.

The rectory and parish house were erected to commemorate the semi-centennial, at which time a fund was created to bury the poor. For this purpose a large lot in Mt. Moriah Cemetery was given to the church by Joseph A. Speel. During the Civil War the parish contributed a large sum towards the removal of the old buildings that formerly occupied the triangular plot between Fifth Street and York Avenue in front of the church. And in 1881 the vestry turned its attention to establishing an endowment fund, which was brought about in 1890.

The westerly shift of population, already begun as early as 1890, was causing the parish much concern. Soon after the turn of the century efforts were begun to merge with the Polish Mission that had been organized in the neighborhood. The merger was accomplished in 1915, and the Rev. J. Pieniazek took charge of the parish. In 1933 the Rev. Edward M. Baczewski was placed in charge and is the present minister to the Polish congregation.

Still another Polish group marks a significant milestone in its religious history on November 17, when the 20th anniversary of St. Mary's Mission, Manayunk, will be observed with fitting services.

This mission, also under the leadership of Mr. Baczewski, was organized by a group of liberal Poles in that section of the city who had no place to worship. Most of them were employed in steel and textile mills in Manayunk and Wissahickon. Religious by nature and habit, they wanted a place where they could realize their desire to worship and pray in their own tongue, to perform manfully and faithfully their duty to God, the Church and the community in which they earned their living and made their home.

For five years they met regularly in St. Timothy's Church, Roxborough, under the leadership of the Rev. J. Panfil. In 1925 it became necessary to transfer their meetings to St. David's, Manayunk, and later to St. Stephen's, Wissahickon, where they still worship.

The Rev. Edward M. Baczewski took charge of the mission in 1925, relinquishing his duties to his brother, the Rev. Ambrose Baczewski, in 1928. The latter continued to serve the mission until his death in 1938, when his brother again assumed charge of the work.

In spite of some hard years, when unemployment forced many of the congregation to move to other parts and discouragement blackened the outlook of those who remained, the mission held on and at present is enjoying a lively revival.

NEW WING DEDICATED AT HOUSE OF REST

A new \$11,000 memorial wing was dedicated by the Bishop at the House of Rest for the Aged, 5919 Wayne Avenue, Germantown, on October 29, the institution's annual Donation Day. The Rev. Edward H. Vogt, rector of St. Peter's Church, Germantown, secretary of the Board of Trustees and chaplain of the home, assisted.

The new structure, which increases the capacity of the institution by four, was given by C. Mahlon Kline in memory of his mother, the late Isadora E. Kline, who for forty years served as treasurer of the home's Board of Managers, of which Mr. Kline's sister, Mrs. T. Carrick Jordan, is president. At present twenty-six women are residents of the home.

The Kline Memorial Wing, designed by Robert Martin, provides an infirmary of four beds, a reception

room, a quiet room, a diet kitchen and a nurse's room.

After the dedication ceremony members of the Board of Management known as the "ladies' board," entertained the guests at tea until 6 P.

The new wing increases the maintenance budget of the home considerably, and the boards express the hope that friends of the institution may be able to increase their already generous gifts accordingly.

CONFIRMATION SCHEDULE

November 3—24th Sunday after Trinity

Morning—Meadowbrook, Huntingdon Valley Chapel
Afternoon—Philadelphia, St. Stephen, Wissahickon, and St. Mary, Manayunk
Evening—Philadelphia, St. Alban, Roxborough

November 7—Thursday

Evening—Philadelphia, St. David, Manayunk

November 10—25th Sunday after Trinity

Morning—Phoenixville, St. Peter
Afternoon—Oaks, St. Paul
Evening—Ambler, Trinity

November 13—Wednesday

Evening—Philadelphia, St. Mary Pro-Cathedral

November 14—Thursday

Evening—Philadelphia, House of Prayer

November 17—26th Sunday after Trinity

Country Centre Missions

November 24—Sunday next before Advent

Morning—Conshohocken, Calvary
Afternoon—Norristown, St. Augustine
Evening—Norristown, St. John

November 27—Wednesday

Evening—Philadelphia, St. Paul, North Penn

November 28—Thursday

Evening—Philadelphia, St. Ambrose

December 1—1st Sunday in Advent

Morning—Whitemarsh, St. Thomas
Afternoon—Perkiomen, St. James
Evening—Philadelphia, St. Barnabas, Kensington

December 4—Wednesday

Evening—Pottstown, Christ

December 5—Thursday

Evening—Philadelphia, St. Barnabas, Germantown

December 8—2nd Sunday in Advent

Morning—Philadelphia, Calvary, Germantown
Afternoon—Philadelphia, Emmanuel, Holmsburg
Evening—Philadelphia, St. Timothy, Roxborough

December 10—Tuesday

Evening—Ardmore, St. George

December 12—Thursday

Evening—Philadelphia, St. Bartholomew

December 15—3rd Sunday in Advent

Morning—Philadelphia, St. Jude and Nativity
Afternoon—Philadelphia, All Saints, Crestville
Evening—Philadelphia, St. John Baptist, Germantown

December 18—Wednesday

Evening—Philadelphia, Christ, Franklinville

December 19—Thursday

Evening—Philadelphia, Emmanuel, Kensington

December 22—4th Sunday in Advent

Morning—Philadelphia, St. Peter, Germantown
Afternoon—Philadelphia, Messiah
Evening—Philadelphia, St. Matthew, Francisville

December 26—St. Stephen's Day—Thursday

Evening—Philadelphia, Nativity, Germantown

December 29—1st Sunday after Christmas

Morning—Philadelphia, Holy Nativity, Roxledge
Afternoon—Cheltenham, St. Aidan
Evening—Philadelphia, St. Luke, Germantown

MISS M. I. LOHR TO WED; SUCCESSOR NAMED

After nearly 21 years' service as chief of the accounting department in Church House, Miss Mabel I. Lohr is giving up her post on November 15 to become the bride of G. E. Payne, director of public relations for the Pennsylvania Railroad. The wedding will take place quietly in the presence of a few relatives in their future home in Bryn Mawr on Thanksgiving Day, November 28.

Miss Lohr will be succeeded at Church House by Miss Albertine M. Jackson, who is a member of the Church of the Holy Comforter, Aronimink.

Miss Lohr, who joined the Church House staff on May 1, 1920, as a stenographer and an assistant bookkeeper, served under Bishops Rhineland, Garland and Taitt. Within two years she succeeded Miss Elizabeth Caterson as head of the bookkeeping department. She has made a host of friends throughout the Diocese among rectors, accounting wardens and mission treasurers, and others with whom the business of the Church has brought her into contact.

The staff at Church House joins this wide circle in extending to Miss Lohr sincere wishes for every happiness, and to her successor, Miss Jackson, a long and happy association with the Diocese in her new post.

CHURCH, SUNDAY SCHOOL PLANTED IN NEW AREA

To take care of the needs of Episcopalians in the fast-growing area of Manoa and Westgate Hills, plans have been completed for services in the Odd Fellows' Hall, West Chester Pike, east of Eagle Road, in Manoa.

The Rev. George C. Anderson, former vicar of St. Giles' Chapel, Stonehurst, officiated at the first celebration of the Holy Communion and preached at 11 A. M. on Sunday, November 10. Sunday School at 9:30 A. M. preceded the service.

A special committee under the leadership of the Very Reverend Stanley V. Wilcox, dean of the Chester Convocation, has been studying the situation, and plans to hold regular services each Sunday in the hall temporarily engaged for that purpose were announced at the Fall meeting of the Convocation at St. John's Church, Cynwyd, on October 29.

Douglas MacLean, Philadelphia Divinity School student, will hold subsequent services and will aid in the development of work in the area, where the Reformed Episcopal Church already has laid the cornerstone for a new church building.

To Clergy and Lay Readers . . .

The attention of the clergy and lay readers is called to the fact that licenses of all lay readers in the Diocese expire at Advent. If lay readers must make addresses, it should be noted in the application, as a special license is required to cover that function.

Lay readers must report annually to the Bishop the work they have done, in order to qualify for the issuance of a new license. This is set forth under Requirement 8.

RICHARD J. MORRIS,
Secretary to the Bishop.

TWO PARISHES PROFIT FROM TALENT IDEA

Two widely separated parishes in the diocese, one strictly urban, the other definitely rural, have recently tried out the talent idea for money-raising, both with results worth noting. The city parish is Calvary, Germantown. The country church is St. Paul's, West Whiteland, near the Church Farm School. The plans in the two parishes differed somewhat in detail but the basic idea was the same.

St. Paul's, West Whiteland, was first to put the plan into operation in September, 1939, when the Rev. Charles W. Shreiner, D.D., rector, distributed 20 talents of \$5 each at a parish meeting and asked that they be returned tenfold. At the parish meeting last September more than \$1000 was poured into his hands. The money was used to pay for some much needed repairs and renovation of church and rectory.

At Calvary Church last May a parish guild was organized to make the Church more effective. It was divided into seven committees. Among the duties of the ways and means committee was the development of a stewardship program—another name for the talent idea.

Each of 210 members of the congregation received from the rector, the Rev. William J. Dietrich, Jr., one silver dollar at a service in June. The stewards worked all summer to increase their talents and on October 6 returned to their rector approximately \$1200.

Other committees of Calvary's guild are the contact group, which is charged with keeping an accurate census of the parish by means of a system of zoning; a coordinating group, which acts as a clearing committee for activities of various organizations, disseminating information and fostering cooperation between groups; committee on Church

school, which stimulates religious education within the parish; committee on civic relations, which plans ways for the parish to assist in community enterprises, such as Red Cross work and social service; and a committee on publicity.

The guild is young, has only 80 members, but it already has made long strides toward accomplishment of its aims. Membership in the guild is open to anyone in the parish.

MEMORIAL AT BERKELEY HONORS DR. WASHBURN

The many friends of the late Dr. Louis Cope Washburn will be happy to learn that his memory has been perpetuated at Berkeley Divinity School, New Haven, Conn., by the dedication of the large Commons Room in Brewster Hall on September 24. Dr. Washburn is one of five so honored in the newly opened building.

The whole room, the social center of the house, is furnished in Dr. Washburn's memory, and a portrait of him is to hang over the great fireplace. The Rev. Louis W. Pitt, president of the Associate Alumni of Berkeley, and George W. Wilkins comprised the committee who secured contributors to the memorial among Dr. Washburn's old friends here.

Dr. Washburn was a member of the class of 1884 at Berkeley and was Page Lecturer at the school.

Your Last Chance

. . . to get English cards may be this opportunity offered by the Sisters of the Holy Nativity, 110 North Woodstock Street, near 20th and Cherry Streets. The Sisters have a good assortment of inexpensive cards and will be glad to show them at any time.

Editorials

THANKSGIVING DAY

WHEN a day has outlived the intention of its founders, and is celebrated by nearly everyone in a way that bears not the remotest resemblance to its original purpose, it would be well for a nation that hates hypocrisy to either abandon it or change its name to conform to what it has become. It is foolish, if not insincere, to say that Thanksgiving Day is any longer a day of thanksgiving. Rather it is a day dedicated to football and feasting.

So why not frankly submit to what cannot be changed and call the last Thursday in November "Football Day," or, as those colorful word-slingers, the sports writers, call it, "Turkey Day"? "Turkey Day Classic" is their unvarying appellation for even a sand-lot football game on Thanksgiving Day. Then, having abandoned the pretense that this "Gobbler and Pigskin Day" is a religious festival, the Church would be free to select a real Thanksgiving Day of its own on some *Sunday* much earlier in the autumn, near the time of harvest, which could be observed as a harvest-home. Our present date, late in November, is much too late; it is as unseasonable to have a harvest-home so close to winter's snow as it would be to celebrate Rogation Day in mid-summer heat and to pray for the sowers when the seed was full grown.

The only way the Church can preserve the religious character of Thanksgiving is to give up to the sporting public the present so-called "Thanksgiving Day" and adopt a *Sunday* in the early fall as a harvest-home day. Why could not the clergy of this Diocese get together and agree upon such a day for 1941? Some already have "harvest homes" on a Sunday in the fall, but it would be an immense advantage to unite upon the same Sunday.

THE HOSPITAL NEEDS A NEW KIND OF PUBLICITY

AT this season of the year when a special appeal is being made to every parish in the Diocese to make an offering to Episcopal Hospital it would be well if all the people were aware of the greatness of the need.

Do our people know that the hospital must receive much more help if it is to keep up with the best hospitals in the city? Will the Episcopal Church be content with a hospital that is equipped to do good work, but needs more money to do the best work? And is the best too good for our people who go there?

The men and women who are *now* doing most for Episcopal Hospital have been dead for years: their money in the form of endowments still carries

on their love for humanity, while the present generation falls far behind in generosity, though the Church in general is richer today than ever before.

One reason why the hospital is not supported as it should be is that the congregations seldom hear anything first-hand about it. The officials at the hospital, like Nehemiah building the walls of Jerusalem, are too busy to come down and talk. But someone who knows the intimate, personal side of the hospital's extensive ministrations should be appointed to go about the Diocese on Sundays telling our people what their money is doing for the sick and the suffering. There is no doubt that almost every rector would welcome a speaker from the hospital and give him all or part of the time he uses for a sermon. It would take about four years to cover the Diocese in that way, and once in every four years is certainly not too often for a congregation to hear about such an important part of the work of the Episcopal Church. That sort of publicity would pay a hundredfold.

CONSIDER THE LILIES

WASTED in on the breezy pages of *The Witness* is a short but very distressing note about an Episcopal Church in a neighboring state which has announced that there will be no flowers on the altar during the winter, but that "the money usually spent for them is to be added to the endowment fund."

To all florists this will appear to be a major crime, to all financiers a rather puerile way to build up an endowment fund, and to all lovers of beauty one more victory for the Philistines, just when they thought that America had come of age in its appreciation of beauty as one of the necessities of life.

The parish itself is evidently trying to be very practical and hard-headed. Hard-headed it may be in more senses than one, but most people will doubt whether it is at all practical. For flowers are a means of grace, ministering to the soul through the avenue of the eye, just as music ministers through the gateway of the ear. To deprive worshippers of one bit of beauty is too high a price to pay for a microscopic addition to an endowment fund.

Readers of the Gospels will recall how much our Lord loved flowers, and how they were to Him, as they should be to us, beautiful symbols of the love and care of our Heavenly Father. In the Old Testament it is surprising to find that in a country carpeted by so many glorious wild-flowers as Palestine, the good men who wrote the Bible rarely mentioned them except to point out the gloomy fact that they faded so quickly, and therefore were most

appropriate emblems of man's frailty and mortality. Their ideas were summed up in the mournful words of Job, "He cometh up and is cut down like a flower."

But our Lord thought of them in another way. Like Wordsworth, who rediscovered for mankind in modern times the truth that the beauty of the earth is the garment of God, Jesus was so thrilled when He looked out over the fields aglow with the many-colored anemones and nodding yellow lilies that He could not help exclaiming, "Look at them! Even Solomon in all his glory was not arrayed like one

of these!" How strange that any of His followers should disregard Him and sacrifice such heavenly beauty on the earthen altar of "endowmancy," as the slow-hearted peasants of His own day sacrificed them for fuel for their ovens.

Up, florists of America, and resent this flagrant insult to your profession! No craft or art has made more progress in recent years than yours. Never were flowers grown in greenhouses so beautiful as now. We hail you as benefactors of American life and assure you that very few of our churches will follow this unfortunate example.

ANNIVERSARIES MARKED IN VENERABLE PARISHES

Significant anniversaries were observed on October 27 by three churches in the diocese. Oldest of the three is St. Martin's, Marcus Hook, which was founded 238 years ago when Marcus Hook was known as the village of Chichester. The others are the Church of St. Jude and the Nativity, which marked its 98th anniversary, and the Chapel of the Mediator, 51st and Spruce Streets, which celebrated the 24th anniversary of its cornerstone laying.

Old St. Martin's held a week of special services beginning with a parish Corporate Communion when the rector, the Rev. Olin B. Gluck Lager, preached the anniversary sermon. Guest speakers through the week were the Rev. Charles E. Tuke, D.D., rector of St. John the Evangelist's, Lansdowne; Freas B. Snyder, of the Delaware County Historical Society, and W. D. Mason, Sun Oil Company executive, and the Rev. Edward H. Ehart, of Talleyville, Del.

The Very Rev. Percy R. Stockman, dean of the Convocation of North Philadelphia, was the special preacher at the anniversary observance at the Church of St. Jude and the Nativity. The Rev. John L. Saunders, rector, conducted the service.

The celebration at the Chapel of the Mediator commemorated two events, the laying of the cornerstone on October 29, 1916, and the 101st anniversary of the birth of the late George C. Thomas, founder of the Church of the Holy Apostles, and its chapels, of which the Mediator is one.

The Very Rev. Granville Taylor, dean of West Philadelphia and vicar of the Chapel of the Mediator, preached the anniversary sermon in the morning. The Rev. Theodore P. Ferris, rector of Emmanuel Church, Baltimore, was the guest preacher in the evening.

CLERICAL BROTHERHOOD

Church House, 202 South 19th
Street, Philadelphia

Meetings every Monday morning at 11:30
o'clock. Clergy of the Diocese of Penn-
sylvania and neighboring dioceses invited

November 18—Speaker: Prof. Arthur
C. Howland, Department
of History, University of
Pennsylvania. Subject:
"A Picture of the Daily
Activities of a 13th Cen-
tury Archbishop, Odo
Rigaud of Rouen."

November 25—Speaker: The Rev. Fran-
cis F. E. Blake, St.
Mark's Church, Phila-
delphia. Subject: "The
Prayer of Consecration."

MANY VISIT CATHEDRAL ON ALL SAINTS' DAY

The Cathedral was filled at the annual All Saints' Day service on November 1 when the Bishop, assisted by the Very Rev. Canon James M. Niblo, D.D., canon residentiary of the Cathedral, celebrated the Holy Communion, and the Rev. Canon James H. Jacobson, Episcopal student chaplain at the University of Pennsylvania, preached.

The service was preceded by a colorful procession in which the faculty and the student body of Philadelphia Divinity School and members of the Cathedral Chapter, in academic gowns, took part. The seminarians comprised the choir.

In accordance with established custom, names of those who have passed on in the last year were read from the chancel and special prayers were offered for them by the Bishop. The service afforded the first opportunity for many of those present to hear the Cathedral's new organ and to see the completed Chapel of St. Michael and All Angels, which was consecrated several weeks ago.

ST. JAMES' (OLD SWEDES) PASSES 180TH YEAR

Historic St. James' Church, King-
sessing, celebrated its 180th anniver-
sary and the 10th anniversary of the
rectorship of the Rev. William Rob-
erts on October 6. At the service Rob-
ert C. Acton, acting rector's warden,
presented a detailed account of a pro-
gram of restoration and improvement
entailing many additions to the
church property which has been car-
ried in the years of Mr. Roberts' rec-
torship at a cost of approximately
\$30,000.

"That funds for this work were
raised when the General Church was
deploring the depression only adds to
the character of the rector and his
ability to get things done in spite of
depressions and hard times," a corre-
spondent for the parish points out.

On October 18, the 30th wedding
anniversary of Mr. and Mrs. Roberts,
the vestry and parish organizations
held a surprise reception in their
honor and presented to them a sub-
stantial purse.

The record of Mr. Roberts' rector-
ship is set forth as follows:

Adult and infant baptisms, 284;
confirmations, 272. Property improve-
ments—32,000 square feet of side-
walk; a 70-ton two-car garage and
tool house of Chestnut Hill granite;
pointing of church and parish house;
a new church roof; replacement at
the church door of one of the Ben-
jamin Franklin street lamps found in
the church cellar; complete renova-
tion of the rectory, including a new
oil-burning heating system and a 200-
foot English brick walk facing the
rectory and leading to the driveways
and street gates; installation of a
heavy-duty boiler in the parish house
and necessary repairs to the heating
system; complete modernization of the
parish house kitchen; a new chromium
fitted washroom; renovation of the
auditorium.



A typical group of Negro boys at St. Christopher's Hall, 1332 North 12th Street, which was erected through the aid of the 1938 Advent Offering and which carries on an important settlement work in North Philadelphia. The Advent Offering for 1940, with the approval of the Bishop, has been designated for a heating system for the building, which now has no heating facilities

ST. JAMES'S DOOMS OLD GUILD HOUSE

Rumors that St. James's Guild House, 2210 Sansom Street, for more than 40 years a landmark in the neighborhood, was to be demolished have been verified by official announcement in the weekly leaflet issued to the parishioners. The reason given is that the building has outlived its usefulness and the cost of putting it into good repair cannot be justified.

The rectory, at 132 South 22d Street, will be altered and refitted to take the place of part of the roomy old structure that was erected in 1899. The parish offices will occupy the ground floor. The dining room will be used for small meetings, and the kitchen will be retained for use of small groups holding suppers, luncheons, etc., there. The basement will become a game room for young people, and upper floors will be turned into living quarters for the sexton and others of the church staff now living in the Guild House.

A house for the rector, the Rev. Benjamin R. Priest, and his family, has been rented at 1930 Rittenhouse Square.

The present choir room at 134 South 22d Street is being converted into a chapel, and other rooms in that building will be used to house activities of seventeen lively parish organizations as well as those of several outside groups to which the parish is host.

125 Deputies Registered For Draft at Kansas City

Registration officials in Kansas City opened a place for registration under the selective service act, at General Convention headquarters, on October 16. They reported having registered 125 persons, all clergy except one. Of those registered, ten said they were conscientious objectors. Three registrants were from the foreign mission field—one from Rome, one from China, and one from Japan.

Military Leave Lets Bishop Attend General Convention

One of the bishops attending General Convention could do so only by securing official leave of absence from the United States Army. The Rt. Rev. Robert E. Gribben, Asheville, Bishop of Western North Carolina, was inducted into service September 16 as chaplain of the 105th Medical Regiment, 30th Division, and went to camp on September 29. He obtained a leave of four days and ten days of detached service, so that he might be present at the Convention. At the close of the Episcopal gathering, he became Post Chaplain at Fort Jackson, Columbia, S. C.

Five months' leave of absence from his duties as Bishop of Western North Carolina has been granted Bishop Gribben by his Standing Committee.

CLERGY'S AVERAGE PAY FOUND TO BE \$2015

Clergymen's salaries in the Episcopal Church range from nothing, the amount received by two, to \$22,000, the salary of one rector, it was revealed by the report of the Joint Commission on the Survey of Clerical Salaries to General Convention.

The salary of the largest group of the 4105 studied is \$1800 a year cash. The "actual" salary of this group, which includes housing, is placed at \$2100. The average annual salary of an Episcopalian clergyman, in cash only, is estimated at \$2015.

That there is a tendency in the Church to temper the wind to the shorn lamb is shown by the fact that salaries seem to increase with size of families. These figures are given as average annual cash incomes:

Single men	\$1972
Married with no children	2467
Married with 1 child	2511
Married with 2 children	2777
Married with 3 children	2826
Married with 4 children	3028
Married with 5 or more children....	3111

The report concludes with a resolution calling for the appointment of a committee of six "to study the cost of living in the various sections of our country and to suggest to the next General Convention a scale of adequate salaries, looking toward the establishment of certain standards in clerical pay."

HAITIAN CHURCH LEADER SPEAKS IN DIOCESE

The Very Rev. Georges E. Benedict, D.D., dean of Holy Trinity Cathedral, Port au Prince, Haiti, who recently was the recipient of an honorary degree from Philadelphia Divinity School, of which he is an alumnus, filled a number of speaking engagements in the diocese from October 27 to November 6.

His schedule included services at St. Barnabas', Germantown; St. Clement's, Philadelphia; St. Simon the Cyrenian, St. Augustine's and Episcopal Academy. He also addressed the Convocations of Chester and South Philadelphia as well as Woman's Auxiliary groups at Good Shepherd, Germantown; St. Mark's, Philadelphia, and Church House.

In addition to his cathedral duties, Dean Benedict is secretary and historiographer of the Missionary District of Haiti and Santo Domingo, serves on the Council of Advice and the Board of Examining Chaplains, and is dean of the Theological Seminary at Port au Prince. With Bishop Carson he has been working on the translation of the Prayer Book into French.

O SING UNTO THE LORD

A New Song

By ROBERT H. CATO

Organist and Choirmaster, Old Christ Church

Wherein Are Suggested Ways to Help Congregations Become Familiar with Fine But Little Used Hymn Tunes

HYMN-SINGING, which occupies such a major position in our services of Christian worship today, goes back through the centuries to the time of the ancient Hebrews, when it undoubtedly had its origin. The Hebrew "Hallelujah," which really means "Praise ye the Lord," is thought to be the most liquid and musical word in any language, and its devout pronunciation became an act of worship in itself. St. Jerome tells us that "in their psalm-singing, the gilded ceilings of their temples were shaken with their 'Hallelujahs.'" The "Hallelujah" remains the high note of Christian praise to this day.

Many wonderful hymns have come down to us from early times, probably beginning with the hymn, *Shepherd of tender youth*, dating from the second century (excepting, of course, New Testament material). In our own hymnal we find the Candle Light hymn of the fourth century and writings of such men as St. John of Damascus, St. Andrew of Crete, Bernard of Clairvaux. Following centuries have added works of Martin Luther, the Wesleys, and countless others until today our hymnal is a great treasure-house of praise to God in poetry and music.

How deplorable then seems the fact that the average congregation in our churches knows perhaps not more than thirty different hymns and tunes which are repeated over and over, *ad infinitum ad nauseam*. The truth is that many clergymen are simply afraid of new hymns. This is quite easily understandable, for the whole purpose of having hymns in our services is that the congregation may participate in them. When a brand new hymn-tune is suddenly "sprung" on the congregation, the net result is generally a cold silence as far as they are concerned, and the minister naturally feels that something has been lost. In how many of our churches do we have to hear, to cite one example, the fine

hymn, *Go, labor on*, No. 490, invariably sung to the cheap and unworthy tune, *Waltham*, which does not fit the spirit of these words at all. But simply because the congregation knows that tune, we dare not change it. Or again, to quote another example, *O Saving Victim* belabored with the fussy tune, *St. Vincent*. Any one who has ever heard this hymn sung softly in unison to the tune *Melcombe*, which was composed for it, could not fail to appreciate the change.

This writer feels that new hymn tunes could be made an interesting, even exciting, experience for the congregation, if handled in the right way. The clergyman could take a moment or two at the time for the announcements in the Morning Prayer Service to tell his congregation something of the history of a new hymn which he is about to ask them to try. The first stanza might be sung by choir alone, in unison if need be, to bring the melody well to the fore. Then this might be repeated with the congregation joining in as best it could. It would be helpful at that point to have the choir sing another stanza alone giving the congregation another opportunity to hear the tune properly sung after having had one try at it. Perhaps the next stanza might be left to congregation alone with plenty of help from the organ, allowing the choir to rest.

Here is where the skilful organist can be of invaluable assistance. He can bolster up the melody for both women's and men's voices by playing it on the full great an octave lower with 4-foot coupler, and using full swell for alto and tenor parts. The pedals must not be coupled to the great if this procedure is to have its best effect. Then a final stanza could be sung by both choir and congregation, with the choir again in unison, leaving the impression of a stirring conclusion in the minds of the worshippers. Of course many ministers will hesitate to break up the smooth

flow and formality of their services by this kind of performance, but, nevertheless, if it were tried a few times, congregations would be coming away with new hymns in their repertoires.

One of our churches conducted an interesting experiment during one whole season with a "Hymn of the Month" plan. A new hymn and tune were repeated each Sunday during the entire month, then to be put away and used again a little later in the year, the congregation working meanwhile on another new hymn during the following month. This plan really worked well although it might have the disadvantage of being rather boring to the choir, unless the hymn tune chosen were a really fine one. Enthusiastic leadership on the part of the choir is absolutely essential if hymns are to go well.

It is a well known fact that many of our hymn tunes are too high in pitch for the average group of worshippers, and the organist will frequently be called upon to make transpositions of at least a tone, if good hearty singing by the congregation is to be realized.

A word as to tempo might be helpful. This writer feels that many of our churches allow their hymns to go too fast. This practise is so widespread it might almost be characterized an "Episcopal failing." Hymns are speeded up on the pretext of keeping the service "snappy" or "peppy." The truth is that they are often taken at such a pace that the congregation has no time to grasp the meaning of the words it is attempting to sing. All too often there is insufficient pause between stanzas for the singers to even catch their breath. The Lutheran chorales and early English tunes completely lose their dignity and their devotional quality when sung too rapidly. Modern tunes, of course, will stand a somewhat quicker tempo.

But just as important as pace is the feeling of a good strong rhythm. If the pulse of the hymn is solidly established from the beginning, the congregation is not nearly so prone to drag it. Unfortunately, however, the organ is the most unrhythmic of all instruments and the organist who can get over a real effect of accent to his listeners is rare indeed.

This article has attempted to suggest only a few of the many changes for the better which could be made in our congregational hymn singing. It is to be hoped that the advent of the new Hymnal will suggest many more and so help to make this corporate act of the worship of God a more satisfying experience.

NEW DRAMATIC GROUP FORMED IN DIOCESE

A recently organized dramatic group that is rapidly earning recognition in the diocese is the Religious Drama Society recently formed under the direction of Gerhard C. Stutzer, Philadelphia Divinity School student. The purpose of the group is to present lucidly, through the medium of pageantry, episodes in the life of Christ and His Apostles and to make more real to its audiences the missionary cause of the Church.

Officers of the society are Gerhard C. Stutzer, director; William Jordan, president; Helen Gledhill, vice-president; Mrs. J. E. Campbell, secretary and treasurer; Mrs. William Jordan, costume chairman; J. E. Campbell, lighting; Mr. Cunningham, librarian.

Parishes may book presentations of the society for a flat guarantee of \$5 or for half the offerings taken at such presentations. The society's receipts are used to defray expenses of production. Any surplus in the treasury at the end of the season will be given to support the missionary work of the Church.

DAUGHTERS OF KING DEVELOPING JUNIORS

The first meeting of the Junior Daughters of the King ever held in this Diocese was at St. Thomas' Church, Whitemarsh, June 18, 1938. Four Chapters attended. Devotional Services were followed by a business meeting at which plans were made for a Junior Local Assembly. Mrs. Wm. Lynch volunteered to act as Directress, which office she held for two years, when Mrs. J. C. Gilbert, of Whitemarsh, succeeded. A committee was organized to draw up a Constitution and By-Laws. Our guest speaker for the afternoon was Miss L. J. Soper of Washington, D. C.

Each spring the Juniors hold their own Local Assembly; at all other meetings they join with the Seniors. The activities include helping with choir duties; visiting the sick under the direction of a clergyman; visiting absentees of the Sunday School; making scrap-books for hospitals, and any other duties assigned, all of which is training for advancement to the senior group. In the last year two additional chapters—Church of the Messiah and St. Andrew's, Yardley—were welcomed. Other Chapters are St. Thomas', Whitemarsh; St. John the Evangelist; St. John the Baptist; St. Matthew's, Francisville.

The latest meeting was a social at St. Thomas', Whitemarsh, on Septem-

Prayers for *Children* in War Time

Approved by the Bishop of
Pennsylvania

O HOLY FATHER, in Whose hands are wonderful gifts for men, teach us to be brave and strong, to love what is right and good and also to do the same, for the spread of Thy Kingdom and for the everlasting peace of the world; through Thy Son Jesus Christ our Lord. Amen.

O LORD GOD, the hope of all that trust in Thee, fill our hearts with such love of Thy Name that we may seek Thee and find Thee all the days of our life; through Jesus Christ our Lord. Amen.

O BLESSED LORD GOD, teach Thy children what they may do in time of war, and guide our steps in the way of peace: that by whatever we do we may show forth Thy holy will for all people of the earth; through Jesus Christ our Lord. Amen.

O LORD JESUS CHRIST, Who in Thy Gospel hast taught us the way, the truth, and the life, grant us so to love one another that Thy Kingdom of Heaven will come to pass among us upon earth; Who with the Father and the Holy Ghost art one God, world without end. Amen.

O BLESSED SPIRIT, Who dwellest in the hearts of all those who follow in the ways of goodness, we beseech Thee to enter in and dwell within us, that we may show forth in our lives the fruit of good living; Who livest and reignest with the Father and the Son, ever one God, world without end. Amen.

NOTE: Rectors, vicars or Church School superintendents who desire printed copies of these prayers may obtain them from the Department of Religious Education, Church House, 202 South 19th Street, Philadelphia.

ber 28. Games arranged by girls from the Church of the Messiah were played on the picturesque lawns. An impressive outdoor service followed. As the end of the afternoon drew near the group retired to the parish house to hear Miss Eleanor Deane, of St. Elisabeth's, Philadelphia.

Juniors are urged to attend the Fall Assembly. Active membership insures steady growth.

GLEN LOCH TO ENLARGE ITS OLD PARISH HOUSE

Plans are under way at St. Paul's, West Whiteland, Glen Loch, to build a \$10,000 addition to its parish house within the next three years. Pledges totalling approximately \$5000 already are in hand toward the project.

The present parish house, built in 1907, accommodates about 50 persons. Recent evidences of growth in the Church school, to which some families bring their children from points 15 miles distant, indicate that the old building will be outgrown before the new structure can be completed.

The addition will increase the capacity of the parish house to approximately 250. It will include a central heating plant that will provide ample heat for both church and parish house, replacing the two systems now in use. A completely electrified kitchen of the most modern type will provide facilities for many parish activities which lack of adequate room and equipment now keeps at a minimum.

Florence L. Newbold Named St. Mary's Hall Headmistress

Florence Lukens Newbold, a member of Calvary Church, Germantown, and former general field secretary and national executive secretary of the Girls' Friendly Society, has left the diocese to become headmistress of 103-year-old St. Mary's Hall, well known girls' school, at Burlington, N. J., where she already is established in Fairholm, century-old colonial residence of the headmistress.

Before going to St. Mary's Hall, Miss Newbold was Philadelphia director of the Girl Scouts of America. She will be remembered as "Mother Church" in the *Drama of Missions* and as a member of the Diocesan Normal School faculty.

Church Garden Club Seeks Plants to Beautify Grounds

The Garden Club of St. Bartholomew's Church, 25th Street and Lehigh Avenue, is endeavoring to beautify an unsightly plot of ground adjacent to the church building. The club would appreciate greatly any shrubs, plants, bulbs or roots that anyone might care to pass on to them.

If any reader of THE CHURCH NEWS can help this cause, will he kindly communicate with the Rev. John S. Gillespie, 2430 West Lehigh Avenue, Philadelphia (telephone—RADcliffe 4545)? Mr. Gillespie will be glad to have someone call for the plants at the convenience of the donor.

RELIGIOUS *Education* DEPARTMENT

BY ELIZABETH P. FRAZIER
Field Secretary

Bringing the Christmas Story to Life in Pageantry Holds No Terrors for Small Groups

THE religious pageant differs from other types of religious drama in that it is adjustable and, within limits, can be enlarged or reduced to fit any given location or number of people. This applies especially to the Christmas pageant. The beautiful Nativity story can be so simply portrayed as to be suitable for the smallest parish house, or so embellished as to grace a cathedral. The scenes are as familiar as Christmas itself and the number of scenes used in any particular pageant depends on the place and the size of the group presenting it. They may be limited to the four scenes which are most closely associated with our idea of Christmas—the Annunciation, the Shepherds, the Holy Night and the coming of the Wise Men. To these may be added the scenes of prophecy—Isaiah, the annunciation to Zachariah, the visit of Mary to Elizabeth. And, as an epilogue, may be added a scene illustrating the effect of Christ's coming—the Apostles going into the world to carry the message, or the nations of men receiving the word of God.

According to the abilities of the actors, all the individual parts may be spoken—or one or two readers may tell the story while the scenes are acted in pantomime. Or, midway between these two, is the pageant in which the reader carries the narrative and one or two of the leading characters, such as Isaiah and Gabriel, speak their parts, while the rest is pantomime.

There is no necessity in the case of the Christmas pageant for searching for a published work. Everything needed or desired is to be found in the Bible. No language possibly could tell the story more beautifully than it is told in the Gospels.

When people come to see a Christmas pageant, they expect the characters to be familiar, to look like the pictures which are known to everyone.

Looking Ahead

Time to Make Christmas Plans— The Religious Education Office has plays, pageants and other materials from which to make selections.

November 3 to 10—Young People's Missions will be held in many of the parishes under the auspices of the Joint Commission on Evangelism and the Forward Movement.

November 19—Second Semester of the Diocesan Normal School begins. Classes start at 5.45 and 8.40 P. M. and an Assembly Period at 7.45 P. M. There will be courses on the Prayer Book, Life of Christ, The Prophets, teacher training, etc.

A pageant is not a treatise on authentic Palestine costume, but a representation of the well loved Christmas story to uplift the hearts of those who see it. Therefore in the matter of costume it is not necessary to worry about the correctness of every detail, provided the finished tableaux look like the pictures with which we are all familiar. The stained glass windows in Church will offer many suggestions for costuming, as will also the pictures on Church school leaflets. Color is a most important part of the costuming of a pageant. Plenty of color should be used, even on the angels. The gowns are simple and easily made and the materials need not be costly. Dyed unbleached muslin is one of the most effective fabrics that can be used.

When the pageant is given in Church the need for scenery is automatically removed. No setting could be more beautiful or more appropriate than the chancel itself. If the pageant is given in the parish house, the simplest sort of setting is most suitable. A background of hangings or screens is sufficient.

No pageant can be quite complete without music. As in all other respects, so with the music the pattern may be scaled to the simplest or most elaborate setting. The procession of a large vested choir can create the feeling of solemnity and anticipation for

—Turn to Page 33



Outstanding among the many works of art exhibited at the recent Church School Institute was this triptych painted for the children's altar at St. Augustine's Mission by the Rev. Robert S. Harris, talented young Negro clergyman

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Leadership Training School Opens "Learn by Doing" Courses — Winter Program Planned

THE season's initial Worship activity sponsored by the diocesan Young People's Fellowship was a Corporate Communion held at St. Stephen's Church, 19 South 10th Street, Philadelphia, on Sunday, October 13. All members of the Y. P. F. were asked to attend and their friends were welcomed. The Rev. Herbert W. Jones, rector, was the celebrant.

The Diocese is so large that it is difficult to have frequent get-togethers of all Y. P. F. members. However, since the Young People's Fellowship is an organization of the Episcopal Church, it seems only fitting that at least once or twice a year we should all meet in one place to worship together and to seek God's guidance and blessing in carrying forward our plans and activities. We may do things which seem out of place or senseless to some of the older and more experienced members of the Church; but, so long as we can worship in and be helped by the Church, we cannot go very far wrong, and some day we too will have gained experience and will be taking the places of the present leaders in our Lord's work. Therefore, we ask the support and best wishes of every member of the Church.

The fourth annual Leadership Training Course for leaders and members of the Y. P. F. got under way on Tuesday evening, October 15, and will continue on successive Tuesday nights until December 10, graduation night. The meeting place is the Guild House of Holy Trinity Memorial Chapel, 2216 Spruce Street. There is no fee for the course. Last year more than eighty young people participated, and an even larger number was expected this year.

Following the general theme of last year's course, which was built around the old adage, "It's easier to learn by doing than by listening," many interesting activities for development and presentation throughout the course have been planned.

As in previous years there are courses on the four Y. P. F. ideals:

Worship, Study, Service, and Fellowship. In addition to these, however, there is a fifth course, entirely new to us—Journalism and Church Publicity. We have been very fortunate in obtaining the services of five outstanding leaders for these courses: Worship—the Rev. Mark Mills Garcia, of St. Titus' Mission; Study—the Rev. J. Aubrey Cragg, of Holy Trinity, Lansdale, who is one of our new diocesan advisors; Service—the Rev. Peter C. Van der Hiel, Jr., assistant rector of Holy Trinity, Philadelphia; Fellowship—Mrs. Robert C. Belleville, 3d; Journalism and Church Publicity—William C. Faust, Managing Editor of THE CHURCH NEWS. These people, together with five group leaders from our own ranks, are planning and conducting activities and programs in these fields of Fellowship endeavor and are ready to assist in solving individual Fellowship problems.

The course on Journalism and Church

ONE-DAY CHRISTMAS GIFT SALE

for Benefit of

PRO-CATHEDRAL OF ST. MARY
Broad and South Streets

Will be held in a Chestnut Street Store, the address to be announced later, on

WEDNESDAY, DECEMBER 4

Articles on Sale Include

KNITTING BAGS

EVENING BAGS

All original designs and only one of each kind

APRONS

TELEPHONE BOOK COVERS

HANDY ADDRESS BOOKS

NEEDLE BOOKS

CUSHION COVERS

HAND-MADE LINENS

BUREAU SCARFS

BRIDGE SETS

TABLE COVERS

All at Moderate Prices

Watch for the address and come and help this worthy Church enterprise

Publicity is an optional one, and those taking it remain in that one group for the full eight weeks. In the other courses, however, those participating are divided into four groups, each with its own group leader. Each group takes one course for two weeks and then moves on to the next course for the next two weeks, etc., until by the end of eight weeks each group will have had two weeks in each of the four courses. On the ninth and final Tuesday night there is usually a worship service held in Holy Trinity Memorial Chapel. This service is planned and conducted entirely by the Young People.

On November 2, the Young People's Fellowship will tour Episcopal Hospital and see to what uses their Thanksgiving contributions to the hospital are put. We are making the visit early enough so that when the young people see the wonderful work that Episcopal Hospital is doing and realize the help it needs to carry on, they will really work to increase their contributions.

Due to unforeseen circumstances, the date of the Annual Diocesan Dance has been changed from Saturday, December 7, to the following Friday, December 13. Please remember the new date—Friday, December 13—and be prepared to join us in a gay evening and to make it a lucky "Friday the 13th" for all of us.

So far two of the six convocations have sent in word of their service projects for this year. Northeast is planning a barn dance at All Saints', Torresdale, on Friday night, October 25, for the benefit of Episcopal Hospital. West Philadelphia is helping out with time and effort at the Church Home for Children (Angora School), 58th Street and Baltimore Avenue. Each Wednesday from 6:30 to 9:00 P. M. and each Saturday from 6:30 to 9:30 P. M., one of the Y. P. F. groups is responsible for teaching ballroom dancing and games to the girls and helping them to have a general good time. Each Y. P. F. group has charge for eight consecutive Wednesday and Saturday nights. The Fellowships in this convocation also are planning to buy an electric phonograph for the home so that the girls do not have to depend on piano playing or the radio for music. West Philadelphia started this project last June and intends to keep it up as long as necessary. The other four convocations probably will announce their projects in the near future.

The Y. P. F. at St. Mark's, Frankford, the oldest in the Diocese, celebrated its 21st birthday on Friday, October 11, when it held its 20th Annual Banquet.

NEIGHBORHOOD Conferences, the favorite autumn activities of the G. F. S., are scheduled as follows:

Germantown—Nov. 4, Calvary, Germantown.
Schuylkill Valley—Nov. 9, Holy Trinity, Lansdale.
West Philadelphia—Nov. 13, Chapel of the Mediator.
South Philadelphia—Nov. 18, St. Stephen's, Philadelphia.
North Philadelphia—Nov. 26, Incarnation, Philadelphia.

These conferences provide central points for annual rallies, usually with supper, recreation hour and group program planned. In some districts, notably Schuylkill Valley, the meetings begin with services in the church of the entertaining parishes. This year the program for all conferences will be unified, based on the G. F. S.-U. S. A. emphases, *Stepping Out* and *Women in Action*, the subjects of the latest program pamphlets.

Dates Recently Past

The Diocesan Council on October 16, national registration day and school holiday, brought out a large number of younger members and featured as an innovation placing the evening program in the charge of the G. F. S. Committee on Christian Social Relations, with Kenneth R. Mill, of the Philadelphia Health Council, speaking on *With These Weapons*—the fight against social diseases, their menace and their conquest today. It is worth noting that this young scientist, who presented a difficult subject with tact and skill, closed his talk with an appeal for more emphasis on home life, religious training of chil-

Virginia Holbrook, product of our mountain mission schools in Virginia, makes carpet bags on a loom at the mission. She also attended Berea College



The GIRLS' Friendly SOCIETY

BY MADELEINE T. SPIESS
National Vice-President-at-Large

Five Neighborhood Conferences Promise Pleasure and Profit in Month of November



The mother of this Virginia mountain family neatly papers the walls of her cabin with newspapers and supports her brood with fine Italian needlework

dren and closer bonds between parents and children as the first and most important safeguards against disaster.

The Candidate Leaders Forum, held at Holy Trinity Parish House on October 23, was another annual diocesan event which was carried off effectively with a large group of leaders participating. The program was full, beginning in the afternoon with a service conducted by the Rev. T. Norman Mason, of St. Giles, Stonehurst, and continuing throughout the afternoon and evening with a series of workshops on handcrafts, dramatics, programs, games and folk dances. Miss Caroline F. Wagner, chairman of the Candidates Committee, was in general

charge, and all the workshops were in the capable hands of our own Candidate leaders from several parishes, with the exception of the one on games and folk dances, which was led by Miss Eloise E. Spencer, Health Education Director of the Y. W. C. A. of Germantown. This forum is another step in the definite plan to train more and more of our young leaders by using the experience, the talents and the training of those G. F. S. women already doing parish and diocesan work. Ten girls have pledged themselves to help set up programs in new Branches this winter after a period of intensive training by Mrs. James C. Charlton, head of membership.

Christmas is Coming

Have you thought about your cards? The G. F. S. has a fine selection of religious and secular cards on display in its Headquarters at Church House and Wednesday morning meetings of the Women's Auxiliary.

A Fiftieth Anniversary

St. Simeon's Branch celebrated the coming of its golden birthday with a banquet on October 15. Deaconess A. Grace Cox, beloved not only by the G. F. S. but throughout the parish, was the toastmistress, and the speak-

Turn to Page 37

DO THIS in *Remembrance*

By JOHN K. SHRYOCK, PH.D.

Four Diocesan Advent Services Planned To Revive Sacredness of Christmastide

THIS year, for the first time, a series of four Diocesan Preaching Services will be held, beginning on Thanksgiving Day, and continuing through the Advent Season. They will be held at the Church of the Holy Trinity, 19th and Walnut Streets, on Thursday evenings at 8 o'clock. The special preachers will be:

November 28—The Rev. Canon Ernest C. Earp, D.D., rector, Church of the Redeemer, Bryn Mawr.

December 5—The Rev. Arthur M. Sherman, S.T.D., secretary of the Forward Movement, Cincinnati, O.

December 12—The Rev. Arthur Lee Kinsolving, D.D., rector, Trinity Church, Princeton, N. J.

December 19—The Rev. Elmore McN. McKee, rector, St. George's Church, New York City.

The services are under the auspices of the Joint Commission on the Forward Movement and Evangelism, and are in co-operation with the National Christian Mission. The music will be in the charge of the choirs of Grace Church, Philadelphia; Grace Church, Mt. Airy; the Church of the Holy Trinity; and St. Matthew's Church, Francisville.

These services are a venture of faith on the part of the Joint Commission. While there are no conflicting parish services, as there are during Lent, the people of our Church are not accustomed to attending week-day evening services during Advent. Yet Bishop Taitt and the Joint Commission feel that there is need for these services, in spite of the obvious difficulties in the way of their success.

The first service, on November 28, falls on Thanksgiving Day. It was necessary to arrange the schedule last spring, when it was assumed that the Governor would follow his precedent of last year, when he followed the President in setting Thanksgiving Day one week earlier, but a short time ago he announced that he would not do so. In spite of this conflict of dates, it is felt that this year in particular it will be an excellent thing for as many churchmen as possible to meet in a diocesan service to give thanks to God for the peculiar blessings of the American people. Those who are able to come will have an especial privilege in listening to Canon Earp speak upon this subject.

While the custom of week-day Advent services is not general, it ought

to be. Advent is a great season, when we prepare for our remembrance of the coming of Our Lord at Christmastide. There is an increasing danger that Christmas will become more of a secular than a religious festival. More and more it is, for many people, and even for churchmen, an occasion concerned chiefly with the exchange of gifts and cards, with dinners, theatre-parties, and the like. The remembrance of Our Lord's Birth, and what it means to the world, is being reduced to a secondary place.

Advent has been thoroughly commercialized. It is a time for window-shopping, for buying and selling. Clerks work overtime to the point of exhaustion, crowds surge in the streets with little thought of religion, and department stores become more important than the churches. It is all wrong, and we know it.

In an effort to counteract this tendency these services have been arranged. If the people of this city can keep the business sections and the stores in a turmoil night after night throughout Advent, surely they can spare one hour a week of that time in the worship of God, and in preparation for the coming of His Son.

There is great value also in holding these services as a diocese. There are few, if any, parish services to compete with them, and there is no conflict with parish loyalties. Let us change our ways, and make Advent a religious season, not only on Sunday, but on at least one occasion during the week. There has never been a time when it was more necessary to think quietly and deeply upon the meaning of Christmas, and to prepare adequately for the celebration of Our Lord's Birthday.

SEAMEN'S INSTITUTE MARKS 20TH YEAR

The Seaman's Church Institute, which has sheltered and helped thousands of sailors since its founding, celebrated its twentieth anniversary on October 28 with an all-day program in which many prominent Philadelphians representing several denominations participated.

Anniversary and memorial service began the celebration at 11:30 A. M. in the Chapel at the institute. At this service was dedicated a chapel chair

in memory of Mrs. William Lath and Miss Jane Shoemaker, who were long active in the institute's auxiliary markers in memory of Bishop Rhineland, first honorary president of the institute, and Mrs. John A. Broome, Jr., chairman of the women's committee, who died recently, and a gift in memory of Mrs. W. Percy Simpson of the Overbrook Auxiliary.

Immediately following the chapel exercises, in which the Bishop took part, a tablet on the fourth floor was unveiled in the Van Rensselaer Wing commemorating a gift to the endowment fund in memory of Alexander Van Rensselaer, first president of the institute. The tablet is the gift of the Junior Club Auxiliary, headed by Mrs. Daniel L. Hutchinson, Jr.

At 1 P. M. the anniversary luncheon was held at the Bellevue-Stratford. The Bishop pronounced the invitation. Guests included Mayor Roy E. Lambertson; the Rev. Harold Kelley, director of the Seamen's Church Institute of New York; Mr. Ellis Jackson, chairman of the auxiliaries, and J. V. C. Malcolmson, chairman of the British Merchant Navy Welfare Committee. Sydney P. Clark, president of the Board of Trustees, presided.

The luncheon was followed by the 20th annual joint meeting of the Board of Managers and Contributors in the Junior Room of the Bellevue-Stratford. Exhibits of handicrafts of residents of the institute were on display. Officers and board members were elected, and reports of official committees and auxiliaries were presented.

Children Near Million Marks With Offerings for Missions

At the mass meeting held in connection with the General Convention on Sunday night, October 13, the special offerings of the children of the church were formally presented, totaling \$919,801.82 for missions.

Largest of these offerings is the Church School Lenten Offering—\$896,709.37—raised by the children themselves in their Lenten Mite Boxes.

Next in amount is the Birth Thank Offering—\$21,045.42—also offering placed in special boxes in commemoration of the children's birth.

Finally, from the tiny children of the Church School kindergartens all over the land, comes the Little Helper's Offering of \$2,047.03. This is one of the first of the educational projects which teach even the kindergarten children that a part of worship is giving. The "Little Helpers" learn their offerings, great or small, to the great missionary cause.

The *Healing Arm* of the CHURCH

By KENSIL BELL

**It's a Far Cry from Typhus Fever in
1852, But Episcopal Hospital's Need
for Your Support Is No Less Today**

TO THAT Northeast Philadelphia family whose four members were stricken with dreaded typhus fever on Christmas Eve, 1852, the opening of Episcopal Hospital—only two weeks to the day before—must have been a blessing beyond words. For it was at the young hospital that they found aid, and became its first patients.

Today, with the scourge of typhus virtually wiped out, we probably find it difficult to appreciate the relief that family undoubtedly felt. Yet the blessing they knew has grown in these seventy-eight years until it is now extended to more than 8000 patients annually!

The story of this achievement and growth is one which should bring pride to every member of the Church. For, in all its long and successful history, the Episcopal Hospital has never sought financial aid from the State or from the Welfare Federation. Its maintenance and development have been borne entirely by contributions of Episcopalians, from revenue from paying patients, and from the generosity of individuals outside the Church.

It was in the year 1848 that Bishop Alonzo Potter issued "An Appeal on Behalf of the Sick, with a Plan for Organization." Aided by Dr. Caspar Morris, the Hon. Joseph R. Ingersoll, John Welsh, Benjamin W. Frazier, George M. Wharton, Benjamin G. Godfrey and other prominent Church and civic leaders, Bishop Potter had conceived the first Episcopal Hospital in the United States.

Three years passed, however, before the charter was secured on July 8, 1851. No one, perhaps, can appreciate the planning and effort involved before Episcopal Hospital became a physical reality on July 9, 1852. That was made possible by the generosity of Miss Ann Leamy and her sister, Mrs. Elizabeth H. L. Stout. Their gift was the all-important ground where hospitalization facilities could be constructed. And, even more important, they gave the home of their parents—their own birthplace—which served

through the first years as the only hospital building.

Several more months elapsed while the Leamy Mansion was transformed from a private dwelling to a medical institution with twenty-five beds. There was no anesthesia, no X-ray, surgery was still crude, and the tubercle bacillus had not yet been isolated. But medicine was on the verge of its first gropings toward the science we know today.

It was on May 4, 1860, that Bishop Potter first saw what must have been the real beginning of the plan of organization for the sick which he had visualized twelve years before. For on that day he laid the cornerstone of a new and main building.

Completed after two years of work, the new hospital building was almost immediately donated to the United States Government. The tragedy of the Civil War had fastened itself upon the country; and, in the nine months that followed, more than 700 sick and wounded soldiers were admitted.

With the passing of the war, the physical growth of the Hospital continued. An east wing originally had been planned for the main building and finally was completed in 1876. Almost every year since has brought some enlargement and improvement. Old buildings have been demolished as time rendered them useless and obsolete. New buildings have been constructed in their place, and the equipment for those buildings has kept pace with progress.

One of the greatest steps forward was the establishment of the Training School for Nurses in 1888. Valuable to the hospital staff and its services, and valuable to the advancement of the art of healing, the nursing school still receives more applications for admission than it is able to accept. In 1939, for example, 262 young women requested training. Of these, only 50 could be admitted on probation and 48 were finally accepted for the training course.

This year, 1940, at the 50th com-

mencement of the Nursing School, 32 graduates representing six states received diplomas. The value of the training given these young women by Episcopal Hospital can best be gauged by the fact that the nursing school is rated in the highest class by the Pennsylvania State Board.

The high standing of the nursing school typifies the scope and quality of every phase of the hospital's activities. Its dispensary, which is thought to be the largest in the United States and the second largest in the world, accommodated more than 134,000 visitors in the year 1939. Its work runs the gamut of medicine—offering, among its services, surgical, pediatric, dental and medical treatment. Of the more than 134,000 cases in 1939, approximately 15,000 received medical care, 24,000 were given surgical treatment, 15,000 came to the emergency receiving ward. Total operating expenses for the Dispensary were in excess of \$77,000.

In 1939, hospitalization was given to approximately 8500 patients who received 129,867 days' care. Of that number, there was a total of more than 5500 discharged as recovered . . . more than 2000 who showed improvement . . . and others who were retained for further treatment.

As in the dispensary work, the hospital work often must take the form of charity or partial charity. For 80 per cent of the patients are able to pay for only part of the treatment they receive. In 1939, the cost of operating the wards amounted to more than \$289,000—with a cost per patient per day and visit of \$3.63.

In addition to these, Episcopal Hospital maintains Harrison Memorial Home for incurables and it also expends a large share of its time, facilities, and income in social service.

During the next few weeks there will be an opportunity for those who want to further the work. For the hospital again is sponsoring its annual Thanksgiving offering with an appeal directed throughout the Diocese. Contributions should be made through your church and will be credited to its missionary offering.

As successful as Episcopal Hospital has been since it received its first patients on that Christmas Eve of 1852, it can and must be still more successful in the years to come. Medical science has developed beyond all belief in the last three-quarters of a century. The next three-quarters of a century will undoubtedly see developments equally as startling. In this, Episcopal Hospital surely will play a vital role. And in the future, as in the past, it will grow largely through the efforts and generosity of Episcopalians.



"Please Help Play Ag

YOUR HOSPITAL—the Episcopal Hospital—again offers you an opportunity to share what you have with those who do not have so much.

The young, the aged and the middle-aged confined in your hospital need your help. Many do not have the dollars to pay for the X-ray examinations . . . for the operations . . . for the vaccinations . . . for the medicines they need. In fact, a majority of the Episcopal Hospital's patients cannot find the money to meet the full cost of their treatments. They depend entirely on the Church *and on you!*

This year, give to the Episcopal Hospital's Thanksgiving offering . . . on Thanksgiving Day or on the Sunday before or after Thanksgiving Day. Your contribution will be credited to the mission-any offering of your Church. Be thankful that you have your health. Be thankful that your Church maintains a hospital as fine and charitable as the Episcopal Hospital!

Give to the EPISCOPAL HOSPITAL'S THANKSGIVING OFFERING

*At your Church on Thanksgiving Day, or on
the Sunday before or after Thanksgiving Day.*

A FEW FACTS EPISCOPAL SER

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NEWS



The helping arm of the church . . . one view of the Episcopal Hospital at Front and Lehigh Avenue, Philadelphia.

Five youngsters who will grow into healthy, worth-while citizens through the help of the Episcopal Hospital's Well-Baby Clinic. Your contribution now will pay dividends tomorrow!



The Woman's Auxiliary Department

"THE Triennial, a sacrament of the Kingdom, a great picture of what the world could be in strength of fellowship and devotion to a common cause, working together with God, the head of the Kingdom. Our great unity in God's family and patriotism for that family should be first, above all possessions. What can we do? We ourselves and our parishes are so small, but each little thought, word and deed is a part of the whole. We do not pray for ease, but for strength and power to do what we are asked; that we may be stronger now than ever and go back home trusting in the power of God, that we may use this power to build up the world."

With this thought from a meditation given at the closing service of the Triennial Meeting of the Woman's Auxiliary, at Kansas City, Mo., by Miss Grace Lindley, retiring national executive secretary, your delegates returned tired, but thrilled and overjoyed by the many stirring events of General Convention.

From Maine and California, from Alaska and Liberia, from China and Japan, from Hawaii and the Philippines, from Puerto Rico and Haiti—indeed, from the uttermost parts of the earth—just a small part of a great Christian community, your delegates assembled as one family, pledged to "go forward in service" with Bishop Tucker's ten-year program for a regenerated Church—a program of stew-

ardship, a rededication of ourselves and our Church to God that we may be used; a program to make every member of the Church feel more deeply his responsibility to God for service; a program designed to help America become more fully Christianized by evangelization of the vast army of the unchurched; a program world-wide in scope; and finally a program of a higher degree and a better quality of Christian unity, as this service cannot be fully rendered by a disunited Church.

"If we dedicate ourselves to this task," said Bishop Tucker, "God will restore through us the opportunity to put the world once more on the road to progress and well being."

In unity of spirit at the great Corporate Communion for presentation of the United Thank Offering, your delegates realized more deeply the bond of Christian fellowship as diocesan

treasurers from near and far placed their offerings on the great golden alms basin used at all Triennial Thank Offering services, and again as thousands knelt reverently in a prayer of heartfelt gratitude for God's blessings and for His guidance in these crucial times.

The United Thank Offering, outward expression of spiritual thanksgiving, reached the grand total of \$974,089.70 at the mass meeting on October 10. The amount was flashed on a screen from a great scramble of figures. Interest that will accrue in the next three years, estimated at \$30,000, brought the amount available for distribution above the million mark.

Pennsylvania again led the way with \$78,070.50, although this amount was approximately \$2000 less than that given in 1937. The announcement of the offering was preceded as usual by many activities which aroused and excited the delegates and sometimes tried their patience. There was presented a stirring film of the mission fields at home and abroad. As each field was portrayed, missionaries came upon the stage, some in native costume and carrying national flags. The Japanese delegation was the largest. Dr. John W. Wood, retiring as head of the Department of Foreign Missions after 30 years' service, reviewed the great contribution of the United Thank Offering to the missionary work of the Church. "The light of the Church at home could be a deepening will to share the gift of life with others," he declared. The offering this year was given in the name of Miss Lindley.

While your delegates were enjoying the hospitality of officers and enlisted men of Fort Leavenworth, Kans., at an army luncheon and an "Old Sante Fe Trail and Wild West Show," more than 1000 young people from all over the country were adopting their exec-

SEEING the Triennial

By JULIA E. HILL
Junior Delegate

A Review of Events at the Woman's Auxiliary Meeting at Kansas City and A Look Into the Next Three Years

United Thank Offering Budget for 1941-42-43

Amount presented October 10 at Triennial.....	\$974,089.70
Estimated interest to accrue.....	30,000.00
Total for distribution.....	\$1,004,089.70
Ida W. Soule Pension Fund for Retired Missionaries	\$100,000.00
Missionary Salaries, Pensions, Training, Travel, etc. (including \$34,000 for restoration of Domestic Women Missionaries' Salaries) ..	793,000.00
For Aiding Foreign Missions of Church of England	50,000.00
Special Items, including New Buildings and Repairs in Mission Field and Equipment for Women Evangelistic and Religious Education Workers in Foreign and Domestic Fields ..	61,089.70
Total.....	\$1,004,089.70

utive plan to unite the Church's youth in realms of worship, study and action. This elaborate plan needs the co-operation and sympathetic interest of all Church people and leaders. The Woman's Auxiliary, with their usual sense of co-operation, and thrilled by the enthusiasm and concern exhibited at the youth week-end, unanimously adopted a resolution to carry full information about this plan to their own dioceses and parishes and to do all they can to incorporate it into their parish programs.

In joint session with the House of Bishops and the House of Deputies, delegates were impressed with the Presiding Bishop's plan for carrying out his ten-year program to be sure everyone in every community is afforded an opportunity for Church membership. The National Council announced its tentative budget for the triennium, including a special fund of \$300,000 for the relief of British Missions overseas under the strain of war.

In budgeting the United Thank Offering, the Woman's Auxiliary unanimously approved the immediate appropriation of \$50,000 toward the \$300,000 set aside by the National Council for this relief.

This expression of "abiding fellowship and unity" was acknowledged by the Most Rev. Derwyn T. Owen, Primate of All Canada, a guest of General Convention.

Again in joint session the same strong current of sympathy for our British neighbors was felt as the Rt. Rev. Noel Baring Hudson, representing the Archbishop of Canterbury, humbly told of the great emergency and the seriousness of conditions confronting British missions.

Witnesses to the Power of God was the Triennial theme and the center of discussions from which evolved the program around which the women of the Church for the next three years will be basing their programs of worship, study, service and gifts.

A series of addresses on variations of the theme made our minds become more acutely conscious of its meaning. *Power Through Prayer and Worship* was discussed by Miss Lindley, who said, "Women's meetings should be both a source and an exhibit of that power. Power should be made the whole meeting and not evolve solely from devotional exercises."

Power of God and the Secular World was the title of an address by

Dr. William Alfred Eddy, president of Hobart College. "Christianity," said Dr. Eddy, "is a layman's crusade to leaven and redeem secular life. Patriotism is the highest secular bond, but the only commonwealth that endures forever is the Kingdom of God."

Of *Power in the Unified Parish Program*, Mrs. James R. Cain, of Columbia, S. C., a retiring member of the National Council, said, "The unified parish program is the best implement by which the Church's program can be carried out, and it is the first step in the promoting of a world-wide movement toward greater Christian unity and fellowship. The object is to simplify organization and to promote efficiency through closer co-operation."

Dr. Lewis B. Franklin, treasurer of the National Council, spoke on *Power Through Money*. "Tithing," said Dr. Franklin, "is a right standard for Christian giving and a sure solution of financial problems. Money is a symbol or token of something done. Money is not evil. It is in truth a sacrament, the outward and visible sign of a man's work."

In twelve discussion groups all the delegates discussed in detail *Witnessing in the Christian Family* and *Witnessing in the World Christian Community*, which were the basis of various resolutions adopted. Among them were:

To accept tithing as a standard of giving.

To support the National Society for College Work.

To witness to the Christian ideal of marriage as the life-long union of one man and one woman.

That the women of the Church should co-operate with interdenominational organizations and affiliate with the Council of Women and study charters and aims of both the Federal Council of Churches of Christ in America and the World Council of Churches.

In the regular order of business it was voted to grant the request of the National Order of Daughters of the King for representation on the national executive board. Miss Emma J. Hall, of Charlotte, N. C., will be their representative.

Miss Margaret I. Marston, of New York, was elected national executive secretary to succeed Miss Grace Lindley. She has been national educational secretary of the Woman's Auxiliary since 1929 and is known to Episcopalians all over the world.

The nominations of four women to serve on the National Council were sent to General Convention where they were confirmed. They are Miss Rebecca Hibberd, Mrs. Henry Hill Pierce, incumbent; Mrs. Henry J. MacMillan and Miss Mary Johnston.

Election of eight members of the national executive board was completed in three ballots, five of the incumbent board members being re-elected. They are Mrs. Charles P. Deems, Mrs. Henry J. MacMillan,

Turn to Next Page

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Monday, November 11

Armistice Day of Prayer

Tuesday, November 12

5:45 to 9:30 P. M.—Diocesan Normal School
8:40 to 9:30 P. M.—Speaker: Mrs. Frank W. Bonyng. Topic: Shifting Populations

Wednesday, November 13

10:30 A. M.—Domestic Committee
2:00 P. M.—Mission Study Training Class
6:30 P. M.—Diocesan Evening Auxiliary Supper
7:45 P. M.—Junior Woman's Auxiliary
8:00 P. M.—Diocesan Evening Auxiliary Meeting

Wednesday, November 20

10:30 A. M.—Foreign Committee
2:00 P. M.—Mission Study Training Class

Wednesday, November 27

10:30 A. M.—Indians' Hope Association. Speaker: W. E. Leidt, Publicity Department, National Council
2:00 P. M.—Elizabeth Price Martin League, Philadelphia General Hospital, Unit No. 1, at the hospital, planning Christmas work
2:00 P. M.—Mission Study Training Class

Friday, November 29

10:30 A. M.—Church Periodical Club

Mrs. Charles E. Griffith, Mrs. Clinton S. Quin and Mrs. Kenneth C. M. Sills.

The three new members are Mrs. Donald C. Stevenson, Grosse Pointe, Mich.; Mrs. Roger W. Kingsland, Fairmont, W. Va., and Dr. Adelaide T. Case, professor of education at Columbia University, New York City.

The soothing music of the Minisa Indian Symphony Orchestra under the baton of Thurlow Lieurance completed the painting of the colorful pageant of the great gifts of God's children all over the world. How thrilling that delegates to convention could see this picture being painted—yes, painted on the hearts of all of us while they are filled with Bishop Hudson's challenge to all Christian people—"to do a little good at a time of great calamity and great opportunity."

Junior WOMAN'S AUXILIARY

By GLADYS RONDINELLA, Diocesan First Vice-Chairman

Thirty-four presidents and other parish executive board members responded to the roll call by parishes at the first diocesan meeting of the year on October 9. Since that was the opening day of General Convention, the chairman, Miss Julia E. Hill, a delegate to the Woman's Auxiliary Triennial, could not be present, but sent her greetings by telegram. Miss Gladys Rondinella, vice-chairman for education, presided. A resume of the findings and resolutions of the past Triennial was given by Miss Eleanor Shoemaker, program chairman.

At the close of the business meeting, the Rev. Peter C. Van der Heil, Jr., conducted a brief devotional service in the Bishop's Chapel. The diocesan chairmen then held group discussions with parish chairmen to help plan the work for the year. At the November diocesan meeting, Miss Hill will report on the General Convention.

The Interdenominational Institute, September 24-26, provided excellent educational and inspirational material for all who attended. At a special young people's evening four brief plays were presented simply but convincingly. One on a Chinese theme was written by Miss Hill for the occasion. Copies of the plays were made available at the Educational Conference to be held October 29-30.

The gallery in the ballroom of the Penn Athletic Club was well-filled with Junior Auxiliary members on Wednesday evening, October 30, after the Educational Conference dinner. The Rt. Rev. Theodore R. Ludlow,

NOVEMBER PROGRAM
of the
Churchwoman's Club
134 South 22d Street

Tuesday, November 5
2:00 P. M.—Card Party, Mrs. Walter Carr, Chairman.
7:45 P. M.—Report of Triennial by Mrs. Edward Ingersoll, Diocesan President, Woman's Auxiliary.

Tuesday, November 12
7:45 P. M.—Vasa Swedish Dance Group.

Tuesday, November 19
2:00 P. M.—Christmas Sale.
5:30 to 7:00 P. M.—Supper, Mrs. Harry Dickens, Chairman.

Tuesday, November 26
To be announced.

D.D., spoke on *Witnesses to the Power of God Through Christian Action*, introducing our Woman's Auxiliary

Triennial High Lights

FINAL word from the credentials committee revealed that 460 delegates and 207 alternates attended the Triennial, representing 107 dioceses and missionary districts, 80 of which had their full delegations of five. Visitors registered numbered 2964, and hundreds more failed to register.

One of the questions that will occupy the minds of many women in the next three years is: "Would the use of another name than 'Woman's Auxiliary' be helpful?" The national executive board will ascertain the opinion of women throughout the country and report its findings at the next Triennial.

Personal tributes to Miss Grace Lindley, retiring as national executive secretary after 20 years, were offered at a dinner attended by some 650 women on October 11 in the Hotel Continental, in Kansas City, by two friends who have known her since 1910, when all three were beginning their work for the Church. They are Miss Eva D. Corey, of Brookline, Mass., and Miss Elizabeth Matthews, of Glendale, O.

Triennial theme. There was no special meeting for young people this year.

Sunday, November 3, is the date set for the Corporate Communion for all Junior branches. Special intentions will be *Peace* and *The Church's Mission*.

The following books, listed under their general topics, are especially recommended for Mission Study:

Shifting Populations

Shifting Populations in America, Discussion and Program Suggestions.

Across the Fruited Plain, by FLORENCE CRANNELL MEANS.

Factories in the Field, by CAREY MCWILLIAMS.

China

Christians Courageous in China.

Dangerous Opportunity: the Christian Mission in China Today, by E. H. BALLOU.

General Missions

For the Healing of the Nations, by DR. PITT VAN DUSEN.

The J. W. A. of St. Stephen's, Clifton Heights, conducts a monthly card and radio party. The profit of the September party was \$68.65, including proceeds from raffling off a chicken dinner, a breakfast basket, etc.

When the United Thank Offering was presented it included pesos from Caribbean countries and the Philippines, reis from Brazil, yen from Japan, and many other national currencies and coinages.

The golden alms basin in which the United Thank Offering was placed was the gift of members of the Church of England, when England was celebrating the 150th anniversary of the famous missionary agency, the Society for the Propagation of the Gospel, which was responsible for the establishment of many of the oldest parishes in this diocese. The basin is removed from its vault every three years for this occasion.

Miss Margaret I. Marston, new national executive secretary, is one of the best known persons in the whole Church at home and abroad. A native of New Hampshire, she was a fellow-student at Wellesley of Mme. Chiang Kai-shek, whom she has visited in China. In 1935 and 1936 she toured the mission stations of the Orient. She served as national educational secretary since 1929.

E. P. Martin League Makes Its 1940 Christmas Appeal

The Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit, in accordance with long established custom, is preparing again to spread Christmas cheer among the hospital inmates. It needs the generous help of women of the Church to carry out its program and here appeals for that help.

Specifically, Christmas packages for women and for men are needed. Each woman's package should contain Kleenex (or similar tissue), writing pad and pencil, five plain postal cards, a box of hard candy and a can of talcum. The requirements for a man's package are the same with pipe and tobacco, or cigarettes, substituted for talcum.

If your group prefers to give money, send it to the treasurer, Mrs. Walter Willard, 40 Carpenter Lane, Germantown. Mrs. Patrick Doyle, 1112 South 53d Street, has offered the League the use of her home for wrapping and assembling packages for the various wards. It would help greatly if all packages, labelled "For Woman" or "For Man," were sent to Mrs. Doyle's address before December 17.

MATILDA P. FOX,
Chairman.

\$1816 Netted in Hospital Fete

The Elizabeth Price Martin League, Episcopal Hospital Unit, wishes to express its thanks to the members of the Domestic Committee for its help to the May Fete Committee. The fete netted \$1816.37, which shows that the spirit of Episcopalians cannot be dampened by a mere rainy day.

The League also will be thankful if all Church men and women will remember the work it is doing in Harrison Home. A few more lockers are needed. Clothing also is needed for children in the hospital wards.

Domestic Committee

Miss Alice Palmer, social service worker at the Port of New York and Ellis Island, addressed the October meeting of the committee. She spoke of the several refugee agencies acting there, namely, the National Refugee Service, a Jewish organization doing a very comprehensive work; the American Christian Committee, which handles the problems of refugees both Christian and partly Jewish; the Friends Service and the Episcopal Refugee Committees. It is the social service department of the last named group that keeps Miss Palmer busy. Her job is the adjustment end of the problem, helping the refugees with their affidavits and necessary papers.

Miss Palmer said that as the trans-Atlantic liners did not dock at Ellis Island the immigrants who needed adjustment were sent over in cutters to the island where they were detained until help could be given to them.

"They are a tragic group of people, most of them nationless, penniless and friendless," said Miss Palmer. "They are of all nationalities and all ages. Many of the refugees find themselves in the Canal Zone and those without credentials are brought to Ellis Island where they are detained until careful scrutiny of their interests, their activities and their destinations can be made."

When asked what we as a committee could do to help, Miss Palmer suggested that we support the Episcopal Refugee Committee by trying to make friends with some of these people and by taking them into our homes.

The Church School by Mail

"The Church School by Mail, devoted to shut-ins and to rural children living too far out to attend regular Church Schools," reports Miss Dorothy Kohl, "has increased its enrollment from 65 to 220 since last November. Seventy-eight others have gotten into Church School.

"Daily Praise and Prayer sheets are used faithfully by the children, from whom are received self-made prayers of unusual quality.

"An 11-year-old boy writes: 'I want to be like Jesus.' A 9-year-old girl writes: 'It feels good to be near God every day.'

"The pictures and prayers, printed Bible verses, completed question sheets, scrapbooks and letters of many of the children were exhibited at the Interdenominational Missionary Institute and at our Church School Institute on October 7."

In October, 1939, the executive board made itself responsible for a salary of \$50 a month for Miss Kohl, whose report is encouraging in the face of the fact pointed out in a recent editorial in THE CHURCH NEWS that there is an alarming decrease in attendance in our Church Schools.

Supply Department

Mrs. C. Fenno Hoffman is in charge of the work room in the Supply Department. A splendid collection of wools for sweaters, mittens and socks, which are to go to mission stations of the Church, is on hand.

Auxiliary News Letter

This little paper costs 25 cents a year and each issue contains the calendar of Woman's Auxiliary activities for the coming month.

Diocesan Evening Branch

The Diocesan Evening Branch of the Woman's Auxiliary is the outgrowth of the Evening Committee of which Mrs. John E. Hill was chairman. This new and already successful organization was begun by a group of fourteen business and professional women who met last June with Mrs. Edward Ingersoll to discuss the formation of the new branch.

There has been for a long time a strong and growing need in our Diocese for the "working" women to meet at least once a month to worship, study and serve in the work of the Church generally and of the Woman's Auxiliary particularly. There are many women who, because of employment in and outside of their homes, have not had the opportunity to attend any diocesan meetings. They have missed a certain joy of fellowship and that great sense of unity and strength which comes from being a part of a group extending beyond the limits of one's own parish. We urge all such women to affiliate with our Diocesan Evening Branch.

Meetings are held at 8 P. M. the second Wednesday of each month at Holy Trinity Parish House, 217 South 20th Street. There is a supper at 6:30 P. M. for those who wish to have this meal together. Although our branch is intended primarily for employed women, all Church women are cordially invited to join us at any meeting.

CLAIRE ZELLEY,
Chairman.

NEW CHIEF ELECTED FOR MISSION OF HELP

Miss Hilma H. Newman, of Greenwich, Conn., was elected executive secretary of the Church Mission of Help, effective October 15, at a meeting of the Board of Trustees on October 1. She succeeds Miss Cecile Mogridge, who resigned some time ago.

Miss Newman is an experienced social worker with a background of thirteen years in the field as a case worker and as a social service executive.

A native of Quebec Province, Miss Newman was graduated from the New Jersey College for Women in 1927 and immediately joined the visiting staff of the Brooklyn Bureau of Charities where she soon earned an assistant district secretaryship. In 1932 she joined the staff of the Girls Service League, in New York City, as a caseworker among adolescent girls. In July, 1939, she entered Smith College for a year's advanced study coupled with field work in Boston Psychopathic Hospital.

THE SANCTUARY OF DEVOTION

Prepared by the REV. MARK MILLS GARCIA,
Minister-in-Charge, St. Titus' Church

*"We cannot know
The fullness of Thy Love until we see
Thyself within our lives, and yield to Thee
The hearts we owe."*

*"Speak to Him, thou, for He hears,
And Spirit with Spirit can meet—
Closer is He than breathing,
And nearer than hands and feet!"*

A COLLECT FOR ALL SAINTS

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ Our Lord. Amen.

IN THE MORNING

For Today

O God, give me strength to live another day. Let me not turn coward before its difficulties or prove recreant to its duties. Let me not lose faith in my fellow men. Keep me sweet and sound of heart, in spite of ingratitude, treachery, or meanness. Preserve me from minding little stings or giving them. Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity. Open wide the eyes of my soul that I may see good in all things. Grant me this day some new vision of Thy truth, inspire me with the spirit of joy and gladness, and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ. Amen.—*Phillips Brooks*.

During the Day

O living Christ, make us conscious now of Thy healing nearness. Touch our eyes that we may see Thee; open our ears that we may hear Thy voice; enter our hearts that we may know Thy love. Overshadow our souls and bodies with Thy presence, that we may partake of Thy strength, Thy love, and Thy healing life. Amen.

For Those in Authority

O Lord God Almighty, guide, we pray thee, all those to whom thou hast committed the government of this nation, and grant to them at this time special gifts of wisdom and understanding, of counsel and strength; that upholding what is right, and following what is true, they may obey thy holy will and fulfill thy divine purpose; through Jesus Christ our Lord. Amen.

For the Family

O Eternal God, help us faithfully to fulfill our duties to Thee and to each other. Put far from us all unkind thoughts, anger and evil speaking. Give us tender hearts, full of affection and sympathy toward all. Preserve us from selfishness, and grant that day by day, walking in love, we may grow up into the likeness of Thy blessed Son, Jesus Christ our Lord. Amen.

A Boy's or Girl's Prayer

O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard and play as fair in thy sight alone, as if all the world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself; send me chances to do some good every day, and so grow more like Christ. Amen.

For Serenity

O God our Father, who bearest with us, though we bitterly offend; grant to us patience with one another, that we may cast away all fretfulness and complaining, and whatsoever hinders the course of brotherly kindness; through Jesus Christ our Lord. Amen.

AT NIGHT

For Those We Love

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come; knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen.

For Restful Slumber

O Lord our God, who alone makest us to dwell in safety; refresh with quiet sleep this night those who are wearied with the labors of the day, and mercifully protect from harm all who put their trust in thee; that, lying down in peace to take our rest, we may fear no evil, but confidently give ourselves into thy holy keeping; through Jesus Christ our Lord. Amen.

For the Coming Day

The day is past, O Lord, and we offer to thee our evening sacrifice, humbly beseeching thy Majesty, that whatever in us is darkened by the night of sin may be illumined by the brightness of thy light, and that while our eyes are closed in sleep, our souls may be awake to thee, so that, at the close of night, we may welcome with thy praises the return of day. Amen.

Proposed Budget — 1941

Details May Be Seen in the Treasurer's Office

	1940 Budget	1941 Budget for Item	1941 Budget for Bracket	1941 Total for Brackets
ASSESSMENT BUDGET				
1. Support of the Episcopate.....	\$28,152.00	\$28,250.60		
2. Convention and Diocesan Expense.....	27,809.00	26,532.24		
3. Rectors' Salaries and Pensions.....	15,000.00	16,000.00	\$70,782.84	
4. Less income from Investments.....	6,573.00		—6,050.00	
5. Total Assessment Budget.....	\$64,388.00			\$64,732.84
MISSIONARY BUDGET				
Staff				
6. Archdeacons	\$2,035.00	\$2,035.00		
7. Executive Secretary's Office.....	5,078.50	5,076.50		
8. Treasurer's Office.....	8,259.50	8,358.90		
9. Vice-President's Office.....	882.00	955.00	\$16,425.40	
Convocations				
10. Chester	\$9,960.19	\$11,425.76		
11. Germantown	11,096.37	10,467.13		
12. Norristown	6,402.32	6,275.50		
13. North Philadelphia	9,077.28	8,616.50		
14. South Philadelphia	4,544.61	4,541.25		
15. West Philadelphia	3,068.55	2,793.50		
16. Dean's Contingent Account.....	400.00	400.00	\$44,519.64	
Departments and Commissions				
17. Church Work Among the Deaf.....	\$2,283.76	\$2,292.76		
18. Field Department	1,200.00	1,500.00		
19. Foreign Work—Italian	5,742.86	5,736.00		
20. Foreign Work—Polish	3,686.53	3,674.00		
21. Hebrew Christian Synagogue.....	1,033.34	1,100.00		
22. Publicity Department	4,402.00	4,407.00		
23. Recruiting for the Ministry.....	1,500.00	2,000.00		
24. Religious Education	3,699.00	4,893.00		
25. Social Service	450.00	450.00	\$26,052.76	
Institutions				
26. Church Farm School	\$11,000.00	\$11,000.00		
27. City Mission (includes Blind and Court Work).....	17,173.34	17,500.00		
28. Galilee Mission	1,290.00	1,290.00		
29. House of the Holy Child.....	300.00	300.00		
30. Item Removed				
31. Item Removed				
32. Seamen's Church Institute.....	3,225.00	3,225.00	\$33,315.00	
Chaplains				
33. Mont Alto	\$579.44	\$579.44		
34. State College	537.50	537.50		
35. Student Work at U. of P., Temple and Drexel.....	3,000.00	3,000.00	\$4,116.94	
Miscellaneous Divisible Items				
36. Fallsington—One-third Expenses	\$125.00	\$125.00	\$125.00	\$124,554.74
37. Less Income other than Contributions.....	\$3,221.38			—2,470.50
38.				\$122,084.24
Miscellaneous Non-Divisible Items				
39. Automobile Account	\$1,000.00	\$1,000.00		
40. Contingent Fund (General)	1,000.00	1,000.00		
41. Fallsington Loan	725.00	725.00		
— Infirm Clergy Assistance	400.00			
42. Insurance—Public Liability	250.00	277.73		
Workmen's Compensation		150.00		
43. Interest on Overdraft	1,000.00	1,000.00		
44. Mortgages	8,486.95	18,754.85		
45. Taxes	585.00	1,088.00	\$23,995.58	
45-a. Less Income other than Contributions.....			—3,590.00	
45-b.			\$20,405.58	
Special Non-Divisible Items				
46. Bishop's Bricks Account	\$1,000.00	\$1,000.00		
47. Church Extension Account	6,000.00	6,000.00		
48. Episcopal Hospital	26,000.00	26,000.00	\$33,000.00	\$53,405.58
49. National Council Expectation	\$118,810.71	\$122,084.24	\$122,084.24	\$122,084.24
50. GRAND TOTAL BUDGET	\$348,456.37			\$362,306.90

RECAPITULATION

1941	1940
\$64,732.84	\$64,388.00
122,084.24	118,810.71
122,084.24	118,810.71
53,405.58	46,446.95
\$362,306.90	\$348,456.37
Assessment Budget	
National Council	
Diocesan Missionary Budget	
Diocesan Miscellaneous and Special Non-Divisible Items.....	
Total Budget (Net)	

Diocese of Pennsylvania

List of Parishes and Missions showing current expenses for the year 1939 (less amount paid by the Diocese) upon which the assessments for THE SUPPORT OF THE EPISCOPATE, CONVENTION AND DIOCESAN EXPENSE, RECTORS' SALARIES AND PENSIONS and the MISSIONARY QUOTA are based for the year 1941.

In accordance with the action of the Convention of 1939, Canon VII, Section II, Paragraph 2 certain Missions are now assessed for the Convention and Diocesan Expense assessment.

NAME OF PARISH OR MISSION	Total for Assessment (Excluding Diocesan Aid)	E Assessment for the Support of the Episcopate	C Assessment for Convention and Diocesan Expense	R Assessment for Rectors' Salaries and Pensions	Missionary Quota
1 Advent Mission, Hatboro	EC \$1,937.01	\$28.53	\$35.21		\$371.75
2 Advent, Kennett Square	ECR 1,119.24	15.75	19.44	\$11.98	205.25
3 Advent Mission (Polish), Phila.	EC 539.95	7.50	9.26		97.72
4 Advocate Mem., Phila.	ECR 8,648.07	162.78	200.93	123.83	2,121.44
5 All Hallows, Wyncote	ECR 4,976.16	86.30	106.52	65.64	1,124.64
6 All Saints, Crescentville	ECR 4,175.06	69.61	85.92	52.70	907.16
7 All Saints Mission, Darby	EC 2,527.58	38.67	47.73		503.93
8 All Saints Mem. Cha., Fallsington	E 814.85	11.32			147.47
9 All Saints, Moyamensing	ECR 6,016.93	107.98	133.28	82.13	1,407.16
10 All Saints, Norristown	ECR 4,333.20	72.90	89.99	55.46	950.10
11 All Saints, Torresdale	ECR 7,505.66	138.99	171.56	105.72	1,811.31
12 All Saints, Wynnewood	ECR 8,747.45	164.85	203.49	125.40	2,148.41
13 All Souls' Mission, Phila.	EC 1,159.17	16.37	20.21		213.38
14 Annunciation, Phila.	ECR 3,315.82	52.90	65.30	40.24	689.39
15 Ascension Mission, Parkesburg	E 684.51	9.51			124.38
16 Ascension Mission, Rhawnhurst	E 1,225.25	17.40			226.84
17 Ascension Mission, West Chester	E 610.07	8.47			110.91
18 Atonement, Morton	ECR 1,250.09	17.79	21.96	13.54	231.90
19 Atonement (Mem.), Phila.	ECR 7,789.17	144.89	178.85	110.22	1,888.27
20 Calvary, Conshohocken	ECR 7,674.16	142.50	175.89	108.39	1,857.05
21 Calvary, Germantown	ECR 16,984.98	336.45	415.29	255.93	4,384.62
22 Calvary, Northern Liberties	ECR 4,119.48	68.45	84.49	51.82	892.08
23 Calvary, Rockdale	ECR 2,311.06	34.91	43.09	26.55	454.94
24 Christ, Eddington	ECR 1,759.18	25.75	31.78	19.59	335.54
25 Christ, Franklinville	ECR 4,560.84	77.65	95.84	59.06	1,011.89
26 Christ, Media	ECR 6,201.45	111.82	138.03	85.06	1,457.26
27 Christ, Phila.	ECR 23,851.60	479.48	591.85	364.73	6,248.67
28 Christ & St. Michael, Germantown	ECR 13,779.17	269.67	332.86	205.13	3,514.35
29 Christ, Pottstown	ECR 4,801.61	82.66	102.03	62.88	1,077.26
30 Christ, Ridley Park	ECR 4,543.21	77.28	95.39	58.78	1,007.10
31 Christ (Old Swedes), Upper Merion	E 6,054.23	108.75			1,417.30
32 Covenant, Phila.	ECR 3,822.08	62.57	77.23	47.59	815.37
33 Crucifixion, Phila.	ECR 4,485.35	76.07	93.90	57.87	991.39
34 Emmanuel, Holmesburg	ECR 4,516.11	76.71	94.69	58.35	999.75
35 Emmanuel, Kensington	ECR 2,265.94	34.13	42.12	25.96	444.74
36 Emmanuel Mission, Quakertown	EC 682.71	9.48	11.70		124.05
37 Epiphany, Germantown	ECR 7,008.12	128.62	158.77	97.84	1,676.24
38 Epiphany Mission, Royersford	E 320.88	4.46			58.07
39 Epiphany, Sherwood	ECR 8,662.63	163.09	201.31	124.06	2,125.38
40 Gloria Dei, Phila.	ECR 8,970.76	169.51	209.23	128.94	2,209.03
41 Good Samaritan, Paoli	ECR 7,836.75	145.88	180.07	110.97	1,901.19
42 Good Shepherd Mem., Germantown	ECR 11,300.16	218.03	269.12	165.85	2,841.39
43 Good Shepherd, Kensington	ECR 1,730.00	25.29	31.22	19.24	329.60
44 Good Shepherd, Rosemont	ECR 16,780.16	332.18	410.03	252.68	4,329.02
45 Grace, Hulmeville	ECR 1,047.42	14.63	18.06	11.13	190.64
46 Grace, Mt. Airy	ECR 14,138.88	277.16	342.11	210.83	3,612.00
47 Grace, Phila.	ECR 5,984.33	107.30	132.44	81.62	1,398.32
48 Hard of Hearing Chapel, Phila.	E 238.74	3.32			43.21
49 Holy Apostles, Phila.	ECR 15,001.94	295.14	364.30	224.50	3,846.30
50 Holy Comforter, Aronimink	ECR 2,491.62	38.04	46.96	27.94	495.79
51 Holy Comforter Mem. Cha., Phila.	E 3,737.18	60.94			794.24
52 Holy Communion Mem. Cha., Phila.	ER 8,163.77	152.70		116.15	1,989.96
53 Holy Innocents, Tacony	ECR 3,769.60	61.56	75.99	46.83	802.31
54 Holy Nativity Mem., Rockledge	ECR 5,061.14	88.07	108.71	66.99	1,147.70
55 Holy Redeemer Mission (Polish), Phila.	EC 771.82	10.72	13.23		139.68
56 Holy Sacrament Mission, Highland Park	EC 5,326.14	93.59	115.52		1,219.64
57 Holy Spirit Mission, Phila.	E 112.97	1.57			20.45
58 Holy Trinity Mission, Lansdale	EC 2,383.59	36.17	44.64		471.86
59 Holy Trinity, Phila.	ECR 32,917.00	668.33	824.94	508.37	8,709.62
60 Holy Trinity Mem. Cha., Phila.	ER 13,523.16	264.33		201.07	3,444.84
61 Holy Trinity, West Chester	ECR 7,205.40	132.73	163.84	100.97	1,729.79
62 House of Prayer, Phila.	ECR 2,683.05	41.37	51.06	31.22	539.10
63 Huntingdon Valley Chapel, Meadowbrook	E 4,410.79	74.52			971.16

the Diocese
DIOCESAN
e year 194

Missionary
Quota

\$371.75
205.25
97.72

2,121.44
1,124.44
907.00

503.89
147.45
1,407.30

950.10
1,811.31
2,148.44

213.30
689.30
124.30

226.84
110.89
231.84

1,888.27
1,857.66
4,384.02

892.00
454.94
335.34

1,011.84
1,457.20
6,248.07

3,514.35
1,077.20
1,007.10

1,417.30
815.30
991.30

999.70
444.70
124.00

1,676.20
58.00
2,125.30

2,209.00
1,901.30
2,841.30

329.00
4,329.00
190.00

3,612.00
1,398.30
43.20

3,846.30
495.70
794.20

1,989.90
802.30
1,147.70

139.00
1,219.00
20.40

471.80
8,709.00
3,444.80

1,729.70
539.00
971.00

NEWS

NAME OF PARISH OR MISSION

Total for
Assessment
(Excluding
Diocesan
Aid)

E
Assessment
for the
Support of
the
Episcopate

C
Assessment for
Convention
and
Diocesan
Expense

R
Assessment
for Rectors'
Salaries
and
Pensions

Missionary
Quota

64 Incarnation, Drexel Hill	ECR	4,320.83	72.63	89.65	55.25	946.51
65 Incarnation Mission, Morrisville	EC	1,189.41	16.85	20.79		219.54
66 Incarnation, Phila.	ECR	6,415.10	116.28	143.52	88.44	1,515.25
67 Mediator Chapel, Phila.	ER	20,737.89	414.62		315.39	5,403.40
68 Messiah, Gwynedd	ECR	7,282.63	134.34	165.82	102.19	1,750.76
69 Messiah, Phila.	ECR	3,068.33	48.17	59.46	36.64	627.80
70 Nativity Chapel, Germantown	E	2,648.50	40.77			531.28
71 Our Saviour, Jenkintown	ECR	14,875.70	292.51	361.06	222.50	3,812.02
72 Phillips Brooks Mem. Cha., Phila.	ER	9,084.37	171.87		130.74	2,239.88
73 Prince of Peace Chapel, Phila.	ER	7,627.52	141.53		107.65	1,844.38
74 Redeemer, Andalusia	ECR	2,459.14	37.48	46.26	27.51	488.90
75 Redeemer, Bryn Mawr	ECR	24,095.02	484.55	598.11	368.59	6,314.75
76 Redeemer Mission, Springfield	EC	1,263.34	18.00	22.22		234.59
77 Redemption, Phila.	ECR	4,460.44	75.55	93.26	57.47	984.64
78 Resurrection, Mayfair	ECR	3,718.36	60.59	74.78	46.09	789.56
79 Resurrection, Phila.	ECR	9,071.56	171.61	211.82	130.54	2,236.39
80 St. Aidan Chapel, Cheltenham	E	2,113.44	31.48			410.74
81 St. Alban Mission, Newtown Square	E	312.08	4.33			56.48
82 St. Alban, Olney	ECR	4,326.04	72.75	89.80	55.34	948.15
83 St. Alban, Roxborough	ECR	2,518.80	38.52	47.54	28.30	501.94
84 St. Ambrose Mission, Phila.	EC	3,737.18	60.94	75.23		794.24
85 St. Andrew, Phila.	ECR	4,037.66	66.75	82.39	50.52	
86 St. Andrew-in-the-Fields Cha., Somerton	E	648.52	9.01			117.86
87 St. Andrew Cha., West Manayunk	E	1,284.62	18.33			238.92
88 St. Andrew, West Phila.	ECR	5,144.50	89.80	110.85	68.31	1,170.33
89 St. Andrew, Yardley	ECR	1,995.71	29.44	36.34	22.40	383.71
90 St. Anne Mission, Willow Grove	EC	2,197.99	32.95	40.67		429.86
91 St. Asaph, Bala	ECR	13,029.42	254.05	313.59	193.25	3,310.82
92 St. Augustine Mission, Phila.	EC	2,659.86	40.96	50.56		533.85
93 St. Barnabas, Germantown	ECR	4,274.71	71.69	88.48	54.53	934.22
94 St. Barnabas, Haddington	ECR	4,510.57	76.60	94.55	58.27	998.25
95 St. Barnabas, Kensington	ECR	2,022.56	29.90	36.91	22.75	389.68
96 St. Bartholomew Mission, Phila.	EC	3,086.55	48.52	59.89		632.33
97 St. Bartholomew, Wissinoming	ECR	3,943.42	64.88	80.09	49.35	845.56
98 St. Christopher Mission, Phila.	E	346.56	4.81			62.72
99 St. Clement, Phila.	ECR	15,741.44	310.54	383.32	236.22	4,047.05
100 St. Cyprian Mission, Elmwood	EC	687.14	9.54	11.78		124.85
101 St. Cyril Mission, Coatesville	E	120.54	1.67			21.82
102 St. David, Manayunk	ECR	5,473.70	96.66	119.31	73.53	1,259.70
103 St. David, Radnor	ECR	10,840.18	208.45	257.30	158.56	2,716.51
104 St. Elisabeth & L'Emmanuel, Phila.	ECR	3,230.34	51.27	63.28	39.00	668.11
105 St. Faith Mission, Brookline	EC	2,141.46	31.97	39.46		416.58
106 St. Gabriel Mission, Feltonville	EC	4,025.68	66.50	82.08		866.61
107 St. George Chapel, Ardmore	EC	11,521.50	222.64	274.81		2,901.47
108 St. George Mission, Richmond	EC	2,975.91	46.45	57.34		605.35
109 St. George Mission, Venango	EC	1,804.39	26.45	32.65		344.75
110 St. George, West Phila.	ECR	3,177.65	50.26	62.04	38.23	655.00
111 St. Giles Chapel, Stonehurst	EC	4,574.54	77.93	96.19		1,015.61
112 St. James, Bristol	ECR	3,668.81	59.64	73.62	45.37	777.23
113 St. James, Downingtown	ECR	3,640.31	59.10	72.94	44.95	770.14
114 St. James, Hestonville	ECR	4,394.84	74.19	91.57	56.43	966.83
115 St. James, Kingsessing	ECR	6,435.76	116.70	144.05	88.77	1,520.86
116 St. James Mission, Langhorne	EC	1,410.03	20.29	25.05		264.95
117 St. James, Perkiomen	ECR	927.25	12.88	15.89	9.79	167.81
118 St. James's, Phila.	ECR	21,773.08	436.18	538.40	331.79	5,684.43
119 St. James Mission, Prospect Park	EC	1,814.50	26.61	32.85		346.81
120 St. James the Less, Phila.	ECR	8,312.27	155.79	192.30	118.50	2,030.27
121 St. John the Baptist, Germantown	ECR	2,577.70	39.54	48.80	29.08	515.26
122 St. John Chrysostom, Phila.	ECR	1,361.38	19.53	24.11	14.86	254.54
123 St. John, Concord	ECR	986.57	13.70	16.91	10.42	178.55
124 St. John, Cynwyd	ECR	7,781.20	144.73	178.64	110.09	1,886.11
125 St. John the Evangelist Mission, Essington	EC	682.59	9.48	11.70		124.03
126 St. John the Evangelist, Lansdowne	ECR	14,500.70	284.69	351.42	216.56	3,710.22
127 St. John the Evangelist, Phila.	ECR	2,241.99	33.71	41.61	25.64	439.82
128 St. John Free, Phila.	ECR	4,216.35	70.47	86.98	53.32	918.37
129 St. John, Kelton	ECR	116.69	1.62	2.00	1.23	21.12
130 St. John, Northern Liberties	ECR	97.32	1.35	1.67	1.03	17.61
131 St. John, Norristown (Incl. St. Augustine Chapel)	ECR	13,261.86	258.89	319.56	196.93	3,373.92
132 St. John, Pequea (Compass)	ECR	835.06	11.60	14.31	8.82	151.13
133 St. John Mission, West Oak Lane	EC	1,989.47	29.34	36.22		382.93
134 St. Joseph Chapel, Gladwyne	E	269.22	3.74			48.73
135 St. Jude and the Nativity, Phila.	ECR	3,888.16	63.83	78.79	48.36	831.82

NAME OF PARISH OR MISSION		Total for Assessment (Excluding Diocesan Aid)	E Assessment for the Support of the Episcopate	C Assessment for Convention and Diocesan Expense	R Assessment for Rectors' Salaries and Pensions	Missionary Quota
136 St. Luke, Bustleton	ECR	3,180.95	50.32	62.12	38.28	655.83
137 St. Luke, Chester	ECR	755.31	10.49	12.95	7.98	136.69
138 St. Luke Mission, Eddystone	E	445.64	6.19			80.65
139 St. Luke, Germantown	ECR	19,572.60	390.35	481.82	296.93	5,087.06
140 St. Luke, Kensington	ECR	5,628.48	99.89	123.29	75.98	1,301.72
141 St. Luke, Newtown	ECR	3,083.60	48.46	59.82	36.87	631.60
142 St. Luke & the Epiphany, Phila.	ECR	19,689.07	392.77	484.82	298.77	5,118.69
143 St. Mark, Frankford	ECR	11,899.01	230.50	284.52	175.34	3,003.95
144 St. Mark, Honey Brook	ECR	880.50	12.23	15.09	9.30	159.35
145 St. Mark, Phila.	ECR	29,178.17	590.44	728.80	449.13	7,694.65
146 St. Martin, Marcus Hook	ECR	2,294.58	34.62	42.74	26.34	451.72
147 St. Martin, Oak Lane	ECR	5,798.60	103.43	127.67	78.68	1,347.90
148 St. Martin, Radnor (Incl. St. Martin Cha., Ithan)	ECR	11,801.93	228.48	282.02	173.80	2,977.59
149 St. Martin-in-the-Fields, Chestnut Hill	ECR	24,265.09	488.09	602.48	371.28	6,360.92
150 St. Mary, Ardmore	ECR	20,869.54	417.36	515.17	317.48	5,439.14
151 St. Mary Mission, Chester	E	651.78	9.05			117.95
152 St. Mary, Hamilton Village	ECR	7,337.19	135.48	167.23	103.06	1,765.58
153 St. Mary Mission (Polish), Manayunk	E	322.75	4.48			58.41
154 St. Mary Cha., Phila. (St. Mark)	E	5,047.35	87.78			1,143.96
155 St. Mary, Warwick	ECR	591.65	8.22	10.14	6.25	107.07
156 St. Mary Memorial, Wayne	ECR	11,592.85	224.13	276.65	170.49	2,920.84
157 St. Mary of the Annunciation Mission (Ital.), Phila.	EC	594.76	8.26	10.19		107.64
158 St. Mary Pro-Cathedral, Phila.	ECR	3,021.00	47.27	58.35	35.96	616.02
159 St. Matthew, Francisville	ECR	9,194.50	174.17	214.98	132.48	2,269.77
160 St. Matthias, Phila.	ECR	1,450.37	20.92	25.83	15.92	272.68
161 St. Michael Cha., Yeadon (St. Mark)	E	4,262.06	71.42			930.78
162 St. Michael & All Angels Cha., Phila.	EC	1,823.99	26.75	33.03		348.73
163 St. Monica Mission, Phila.	EC	1,199.00	17.00	20.98		221.49
164 St. Nathanael, Phila.	ECR	4,645.02	79.40	98.00	60.40	1,034.74
165 St. Paul, Aramingo	ECR	5,373.60	94.58	116.74	71.94	1,232.52
166 St. Paul, Chester	ECR	15,184.42	298.94	369.00	227.40	3,895.83
167 St. Paul, Chestnut Hill	ECR	29,644.90	600.17	740.80	456.52	7,821.36
168 St. Paul, Doylestown	ECR	5,192.59	90.81	112.09	69.07	1,183.39
169 St. Paul Mission, Edgely	E	167.52	2.33			30.31
170 St. Paul, Elkins Park	ECR	14,627.94	287.35	354.69	218.58	3,744.77
171 St. Paul Mission, North Penn	E	705.58	9.80			127.69
172 St. Paul Memorial, Oaks	ECR	2,114.91	31.50	38.89	23.96	410.57
173 St. Paul Memorial, Overbrook	ECR	18,907.50	376.49	464.72	286.39	4,906.52
174 St. Paul Memorial, Phila.	ECR	6,096.70	109.64	135.33	83.40	1,428.83
175 St. Paul, West Whiteland	ECR	3,565.43	57.66	71.18	43.86	751.50
176 St. Peter, Germantown	ECR	11,312.28	218.28	269.44	166.04	2,844.68
177 St. Peter, Great Valley	ECR	1,714.16	25.04	30.91	19.05	326.88
178 St. Peter, Phila.	ECR	21,987.64	440.65	543.92	335.19	5,742.67
179 St. Peter, Phoenixville	ECR	5,973.60	107.07	132.17	81.45	1,395.40
180 St. Peter, Weldon (Incl. St. Peter Cha., Glenside)	E	5,141.74	89.75			1,169.59
181 St. Philip Mission, New Hope	E	467.26	6.49			84.56
182 Saint Sauveur, Phila.	ECR	1,265.65	18.04	22.26	13.72	235.07
183 St. Simeon Memorial, Phila.	ECR	9,557.33	181.73	224.31	138.23	2,368.27
184 St. Simon the Cyrenian Cha., Phila.	ER	6,493.50	117.90		89.69	1,536.54
185 St. Stephen, Bridesburg	ECR	1,509.45	21.85	26.97	16.62	284.70
186 St. Stephen, Clifton Heights	ECR	2,540.02	38.88	48.00	28.58	506.74
187 St. Stephen, Norwood	ECR	2,090.05	31.07	38.35	23.64	404.95
188 St. Stephen, Phila.	ECR	33,450.49	679.44	838.70	524.28	8,846.96
189 St. Stephen, Wissahickon	ECR	1,844.59	27.08	33.43	20.60	352.93
190 St. Thomas, Phila.	ECR	4,754.61	81.68	100.82	62.13	1,064.50
191 St. Thomas, Whitmarsh	ECR	18,219.60	362.16	447.04	275.49	4,719.77
192 St. Timothy, Roxborough	ECR	7,433.19	137.48	169.70	104.58	1,791.64
193 St. Titus Mission, Elmwood	EC	1,246.71	17.74	21.90		231.21
194 The Saviour, Phila.	ECR	16,795.99	332.51	410.43	252.93	4,333.32
195 Transfiguration Mission, Phila.	EC	505.91	7.02	8.67		91.56
196 Trinity Memorial, Ambler	ECR	2,607.91	40.06	49.45	29.47	522.10
197 Trinity, Buckingham	ECR	869.12	12.07	14.90	9.18	157.29
198 Trinity, Coatesville	ECR	5,042.54	87.68	108.23	66.70	1,142.66
199 Trinity Mission, Collingdale	EC	3,158.68	49.90	61.59		650.27
200 Trinity Mission, Gulph Mills	EC	264.16	3.67	4.53		47.81
201 Trinity, Oxford	ECR	5,194.18	90.84	112.13	69.10	1,183.82
202 Trinity Mission, Solebury	E	584.01	8.10			105.69
203 Trinity, Swarthmore	ECR	6,820.49	124.72	153.94	94.87	1,625.31
204 Washington Mem. Cha., Valley Forge	ECR	5,935.17	106.27	131.18	80.84	1,384.97
205 Zion, Phila.	ECR	6,168.37	111.13	137.17	84.53	1,448.28
Total		\$1,232,979.14	\$22,900.60	\$25,832.24	\$16,000.00	\$297,574.06

RELIGIOUS *Education*

From Page 17—

a glorious pageant, but so likewise can a group of singing children for a simpler setting.

But, be it simple or elaborate, there are a few basic principles which must be observed to make the difference between a good pageant and a poor one. The pageant must be more than a series of pretty pictures. It must carry with it a feeling of deep reverence, which beginning with the participants, soon affects the audience.

The speaking, whether it be much or little, must be slow and sustained. The gestures must be slow and broad and not overdone. The walking and kneeling must be practiced until it is smooth.

It is essential to have the organist and singers so familiar with the pageant that there can be no danger of coming in at the wrong time. Enough helpers, thoroughly familiar with the pageant and stationed at the entrances to send the actors in at the appointed moment, are necessary for a smooth performance.

No matter how small or how grand a pageant may be, it is of tremendous value, alike to those who participate in it and to those who see it.

News Notes

The 70th Annual Church School Institute packed into the Christian Association on October 7th to see the exhibits and attend the supper and conferences that went to make up the program. Some forty people worked in one capacity or another to make this Institute the success it was. Twenty-one of these are members of the Department of Religious Education. The attendance went up to the 400 mark, with close to 300 attending the supper. St. Simeon's had the largest number of teachers with thirty-one and Holy Trinity, Philadelphia, had not only all its teachers there but the rector and curate as well. The Art Exhibit surpassed the expectations of the planning committee. There were thirty-three exhibitors and almost all of the work submitted was hung by the judges. Out of it has come the idea of having artists' guilds in the parishes.

General Convention

Miss Dorothy Scott, Director of Religious Education at St. Mary's, Ardmore, is representing this department at the Religious Education Seminar at General Convention, and those

of us who were unable to go to Kansas City are looking forward to hearing her report.

Diocesan Normal School

The first semester of the Diocesan Normal School began on October 15. We were delighted to welcome back many old friends and thrilled to welcome many new ones from the Diocesan Summer Conference at Ursinus College. Five teachers from St. John's, Concord, who attended the Summer Conference, are now attending the Normal School. Vying with them for the honor of coming the greatest distance is a group of four new teachers from St. Philip's, New Hope.

Intercessors Meet Nov. 22

The League of Intercessors will meet on Friday, November 22, at 10.30 A. M., in Church House. Many more parishes should be represented at these meetings at which prayer and business are happily combined. Chairmen to represent the league at all the convocations, except South and West Philadelphia, are greatly needed. Do join us in this vital work of prayer to which the Church is calling all her members today.

SISTER MARY KATHLEEN, S.H.N.,
Chairman.

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EPISCOPAL ACADEMY BEGINS 155TH YEAR

By LOUIS W. PITT, JR.

The Protestant Episcopal Academy in Overbrook is beginning its one hundred and fifty-fifth consecutive year of service in the Christian nurture of youth. The school is the largest church school for boys in the country with some 509 enrolled this year. In age, it is second only to Trinity School, New York.

Ever since Bishop White founded it in 1785, the Academy has been giving boys a well-rounded education and, in addition, demonstrating to them the Christian way of life. In many phases of the school's life, this theme is emphasized. The daily chapel service, the boy's relationships with each other, their behavior on the athletic field, the whole atmosphere of the school makes one feel this spirit.

The Rev. Charles Martin, chaplain and head of the sacred studies department at the academy, addressed the students on the first day of school, September 18. Using the parable of the talents for his text, he pointed out that in view of the world situation we must use to the fullest that which we have. "If we do this," he emphasized, "we will have greater abundance, but if we do not, our privileges may be taken away from us."

The headmaster of the school, Mr. Greville Haslam, commented on the prospects for the year in a recent talk. He stated that the school was at an all-time peak so far as quality of instruction and efficiency were concerned.

"The academy," he said, "has arrived as this smooth-running machine after more than one hundred and fifty years of improvement. This will be the finest year yet if you (the boys) will use to the fullest the talents which you have and if at all times you will conduct yourselves as Christian gentlemen."

The Episcopal Academy, although appreciating and ever-upholding its historical background, does keep the future in the foreground, and long hopes to be able to continue its ministry of the Christian ideal to growing boys.

70,000 More Communicants Than in 1937, Deputies Told

An increase of 70,000 communicants of the Church during the last three years and a gain of 120,000 baptized persons in the same period were disclosed by the Very Rev. Howard W. Diller of Pottsville, to the House of Deputies, in a report on the state of the Church.

IN MEMORIAM

Barnes—Justice H. Edgar Barnes, of the Pennsylvania Supreme Court, a former vestryman of St. Paul's Church, Overbrook, died on October 6 in Hahnemann Hospital, ending, at the age of 56, a brilliant legal career. Funeral services were held at his home, 1014 Indian Creek Road, Overbrook, where more than 1600 went to pay their last tribute. Among them were Governor James, Justice Barnes' colleagues from the Supreme Court headed by Chief Justice Schaefer and former Chief Justice Kephart; Dr. Thomas S. Gates, president of the University of Pennsylvania, of which Justice Barnes was a trustee, and many others prominent in various fields. The service was conducted by the Rev. Chauncey E. Snowden, rector of St. Paul's.

Brown—The following resolution was adopted at a meeting of the Executive Committee of the Seamen's Church Institute of Philadelphia, on October 15, 1940:

In the death of Harriet Etting Brown, which occurred on August 20, 1940, the Seamen's Church Institute regrettably records the passing of one of its most generous supporters, a most devoted and faithful friend.

As a member of the Board of Governors of the Philadelphia Section of the Navy League she became interested and active in work among seamen of the merchant marine in 1918, and gave many days of personal service in the cafeteria at Front and Queen Streets, in the building of the Churchmen's Missionary Association for Seamen.

As a member of the first Board of Managers of the Seamen's Church Institute, organized in 1919, she contributed generously toward the funds required for the purchase of the property at Second and Walnut Streets, established the John A. Brown, Jr., Memorial School of Navigation, made several memorial gifts for seamen's bed rooms, and provided a corridor as a tribute to the leadership of the Rt. Rev. Philip M. Rhineland, first honorary president of the institute. In recognition of her generosity the Board of Managers voted to name the first unit of the new building the "John A. Brown, Jr., Memorial Wing." More recently a gift was made to establish an endowment fund, the income restricted to upkeep and repairs of the property and equipment.

As treasurer of the women's committee of the board, and of the Council of the Auxiliaries, and later as a vice-president of the institute, and chairman of the women's committee, she gave devotedly of her time and strength, until declining health made it necessary for her to retire from active service, though she continued to give patient counsel and timely assistance whenever occasion arose.

Now that the Sacrament of death has come to Harriet Etting Brown, none would wish her back to continued suffering. God's faithful servant to her life's end, her kindly deeds and words will ever remain an inspiration not only to institute groups, but to all who came within the radius of her gracious charm.

Her loss to the institute is immeasurable; the storm-tossed world of today the poorer for her passing. May she, who gave so much to others, rest in peace, and may Light Perpetual shine upon her.

Colesberry—The Board of Managers of the Church Training and Deaconess House truly and deeply mourn the passing on of Jean W. Colesberry, and hereby record their

sense of irreparable loss. She was one of our earliest alumnae. As Headworker at St. Martha's House she not only built up a most successful settlement work, but she also trained many of our students and graduates; and now for many years she has been an invaluable member of the Board. She shone in all these capacities. The managers relied on her for her practical ability, her wisdom, and her consecration, and loved her for her simplicity, her spirituality and her sense of humor.

Her goodness was like a city set on a hill; it could not be hid. It was the mainspring of her thought and word and deed. How many there are to rise up and call her blessed! Figuratively and literally she fed the hungry, gave drink to the thirsty, clothed the naked, and visited the sick and those in prison. Surely there is a crown of glory laid up for her in Heaven, and for her are those wonderful words, "Come, thou blessed of my Father, inherit the kingdom."

Gale—Mrs. Matilda Young Gale, mother of the Rev. Walter W. Gale, curate of St. Thomas' Church, Washington, D. C., died at her home in the national capital on September 25 after a long illness. She was 69. For many years Mrs. Gale was a member of Holy Trinity Church here until her son was called to Washington from St. Martin's Church, Marcus Hook. Funeral services were held on September 29 in Holy Trinity Church, the Rev. E. Frank Salmon, D.D., officiating, and burial was in Westminster Cemetery.

Hoskins—Thomas L. Hoskins, well-known Chester County attorney and vestryman of Holy Trinity Church, West Chester, died October 2 after a brief illness. He was 57. Mr. Hoskins was a graduate of Lafayette College, where he won a place on the All-America football team, and the law school of the University of Pennsylvania. He was once a trustee of West Chester State Teachers College. He is survived by his wife, Marion Leedom Hoskins; three daughters, Elizabeth, Isabel and Nancy; a son, John R., and two sisters, Mrs. Robert S. Gawthrop and Mrs. J. Benson Darlington.

Livezey—Mrs. John R. Livezey, member of St. Paul's Church, Elkins Park, and the Board of Managers of the House of Rest for the Aged, Germantown, died at her home in Elkins Park on October 20, a little more than a week before the dedication of a new wing at the institution to which she had devoted so much of her time and effort in recent years. A daughter, Mrs. F. LeRoy Worley, and two grandchildren survive her.

Mango—Mrs. Michael Mango, the former M. Katharine Lorilliere, of St. Luke's Church, Germantown, died on August 30 in Athens, Greece, of a rare malady caused by the bite of a field rodent despite the efforts of agencies of three governments to save her life. Mrs. Mango was a director of the Near East Foundation's demonstration for crippled children.

Greek Government leaders, enthusiastic over Mrs. Mango's work, appealed to the American Minister at Athens, who transmitted to the American Embassy in Berlin an urgent request for serum to arrest the progress of the disease that had stricken Mrs. Mango. German officials permitted a plane to be flown to Athens with the serum.

but its arrival an hour before her death was too late.

Born in Philadelphia, Mrs. Mango was a physiotherapist on Temple University and Episcopal Hospital staffs until 1935. In 1937 she left for Greece to interest local groups there in helping 25,000 crippled Greek children. The demonstration camp, despite the war, was making unusual records with youngsters who had appeared hopelessly crippled. In June, 1939, she married Michael Mango, a physical training instructor in Athens College.

Surviving her, besides her husband, are her aunts, Mother Matilda, Convent of the Holy Nativity, Fond du Lac, Wis., and Miss Emma R. Lorilliere, of Christ Church Hospital here; an uncle, Frank Lorilliere, of Collingdale, and a cousin, Mrs. Paul Shuman, of Drexel Hill. Until his death her father, Charles T. Lorilliere, was an acolyte at St. Mark's Church, Philadelphia.

Niepling—Maurice C. Niepling, retired official of the Western Union Telegraph Company and a former vestryman of Zion Church, died on October 30 at his home in Logan. He was 74. He is survived by his wife, Ella K. Niepling, and a son, Wallace C.

Watson—Frank Rushmore Watson, internationally recognized authority on church architecture and designer of the Pennsylvania Cathedral in Upper Roxborough, died October 29 in Chestnut Hill Hospital after an illness of six weeks. He was 81. A native of Frankford, Mr. Watson was graduated from Central High School in 1877 and six years later began his career as an architect. In addition to many church buildings throughout the country, Mr. Watson designed the chapel at Muhlenberg College, which later conferred upon him a degree of Doctor of Fine Arts. A Fellow of the American Institute of Architects, he was a delegate to the Pan-American Congress of Architects in South America in 1923 and in

1927. Secretary of State Hull named him a delegate again this year. He was vice-president of Whosoever Gospel Mission, president of the Architects Building Corporation, and a member of the Historical Society of Frankford, Mediaeval Academy of America, Philadelphia Museum of Art, Science and Art Club of Germantown and the Union League. He is survived by his wife, Rebecca; a daughter, Mrs. William S. Taylor, and two stepdaughters, Miss Eleanor Collins, of Chestnut Hill, and Mrs. Charles Worrall, of New York. Funeral services were held October 31 at St. Paul's Church, Chestnut Hill.

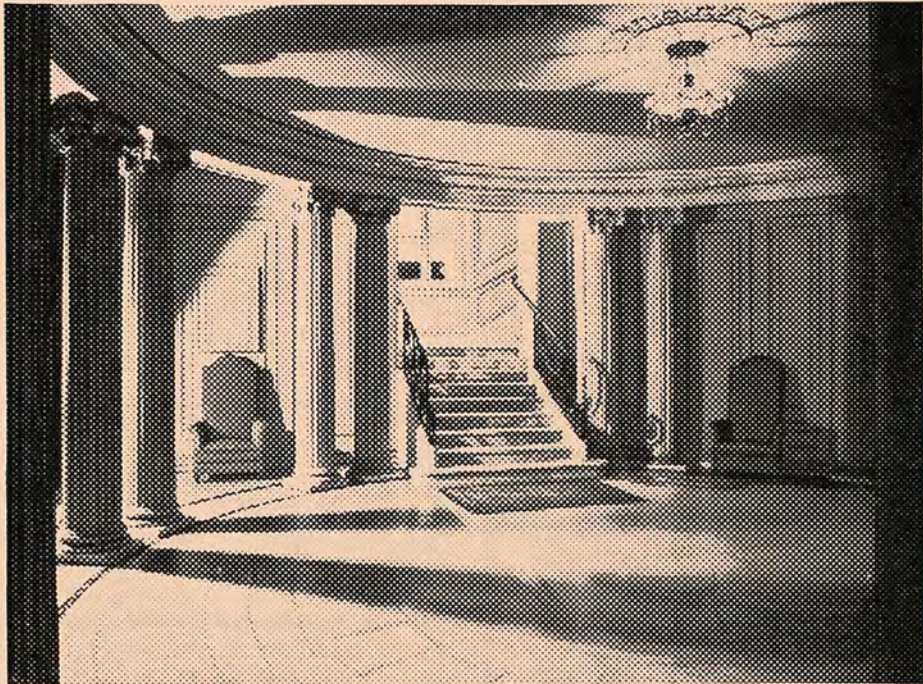
*Hail, guest, we ask not what thou art;
If friend, we greet thee, hand and heart;*

*If stranger, such no longer be;
If foe, our love shall conquer thee.*

—Paul Elmer More

Man's unhappiness, as I construe, comes of his Greatness; it is because there is an Infinite in him, which with all his cunning he cannot quite bury under the Finite.

—Carlyle



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In Delaware County

St. Faith's, Brookline, Holds Its Annual Two-Day Bazaar

St. Faith's Church, Brookline, held its annual bazaar on November 8 and 9. All of the church organizations contributed to the affair. Groceries, costume jewelry and other gifts, home made cakes and other merchandise were on sale both days. Saturday afternoon the children were entertained and each child attending received a souvenir. In the evening a roast turkey dinner was served.

A first aid class meets in the parish house Monday evenings. On Wednesday evening, November 13, members of the Young People's Fellowship of the Main Line met in the parish house. Dancing and refreshments followed the meeting.

Around the Parishes

Church school teachers of Christ Church, Media, knelt at the altar rail at the morning service on October 6 to dedicate themselves to the year's task before them. Seventeen men and women were in the group.

A ceremonial presentation of the charter that officially transferred sponsorship of Troop No. 2, Lansdowne Boy Scouts, to St. John's Church, took place in the Church school service on Sunday morning, October 20. Rush T. Haines has been appointed chairman of the parish Boy Scout committee. On October 21 one of the largest turnouts in many months was accomplished by St. John's Men's Club to hear Dr. D. M. Melchior, director of education at Girard College, describe the rightist and leftist movements in world affairs which have led to the present situation with democracy on the defensive.

Some 300 women attended the fall meeting of the Chester Convocation of the Woman's Auxiliary at Redeemer Mission, Springfield, on October 24, when Bishop Kroll, of Liberia, was the guest speaker. The spring meeting will be held at St. Mary's, Ardmore, in May.

The Church of the Atonement, Morton, held an autumn fair on November 9 and 10 in the building formerly occupied by the farmers' market, which was chosen to give the general public a better opportunity to lend its patronage. The parish is showing justifiable pride in its Church school, which now has an enrollment of more than 100 with the attendance average in the nineties. A birthday club has been organized for the purpose of reducing the Pension Fund arrearage. Already \$41 has been raised through the collection of dues which are based—you've guessed it—on the ages of the applicants, which indicates that either the 91 members average above the 45-year mark, or that Atonement has a lot of fine, big-hearted people.

Heard at General Convention

Miss Harriett Dunn, Girls' Friendly Society executive, to the Rev. Joseph Hogben, in charge of St. Mary's Indian Mission, Nixon, Nev.: "Is your congregation wholly Indian?"

MR. HOGBEN: "Indian, but not holy."

Truth like a torch, the more 'tis shook, it shines.

—William Hamilton

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GIRLS' Friendly

From Page 19

ers were Miss Julia Williamson, of the Girl Scouts; Mrs. Percy G. Hall, diocesan G. F. S. president, and Mrs. C. William Spiess, together with the Rev. Charles B. Dubell, rector, and his associate, the Rev. Francis M. Wetherill, S.T.D.

New Growth

An encouraging number of new Branches and groups has marked the diocesan life so far this season. Branches have been established at Holy Innocents, Tacony; Redeemer, Andalusia, and at the Polish Mission of the Holy Redeemer, Richmond. Also a Younger Members' group at St. James, Hestonville, and a Candidates' Class at St. David's, Manayunk, have joined the G. F. S. family. May they all be happy, successful and of great service to their parishes.

Here and There

The Diocesan Members' Branch, which "chaired" the garden party last summer and earned almost \$600 for the diocesan treasury, is now organizing a motor corps for the service of any diocesan officers or field workers who may need to be taken here and there in the diocese.

Holiday House rates another little mention, just to tell about the unexpected gift it received in the form of a generous check from the Senior Members' Club, of Pittsburgh, in appreciation of the good times enjoyed in Cape May last summer by seventeen members from that diocese.

Two phases of the Church's work in the mission field are listed on many Branch programs for the Winter. First a visit from Dorothy Righter, who worked last summer as a volunteer, sponsored by the Friendly here, at St. Mark's Mission, Dante, Virginia. Miss Righter tells a fascinating story of her work in the mountains; of tutoring the school children, helping in the daily kindergarten, preparing work for the mountain women, making marionettes with a group of youngsters which numbered 25 when it first met and finished with 50 on the last Friday evening in August, when they gave two marionette shows and made \$5 for the mission. In addition, to quote Miss Righter's report: "On Sundays I went to church and taught Sunday School at St. Mark's in the morning and at Honey Branch, two and a half miles up the mountain, in the afternoon, and sang in the choir at St. Mark's morning and evening services. Every Tuesday night I had to attend choir rehearsal, and on Fri-

day evenings I had the senior G. F. S. The remainder of the days and evenings were spent in housework and in preparing work for the kindergarten." Like all missionaries, this volunteer fails to say what she did in her spare time!

The second special effort likely to absorb attention later on is a practical one—the sending of a "Woolworth Shower" to Deaconess Shaw, of All Saints School, Bontoc, Philippine Islands. This probably will be done as an Easter gift, but mention of the need now may move someone outside the society to send a surprise package to the Deaconess. Fifty or sixty girls, up among rather inaccessible mountains, are apt to run out of tooth brushes, tooth paste, needles and thread, combs and soaps and a dozen other everyday articles which those of us at home can replenish with little effort. Miss Elizabeth W. Beatty, missions chairman, will be glad to give

a list of these shower suggestions to anyone interested. Telephone her at Radcliffe 1080.

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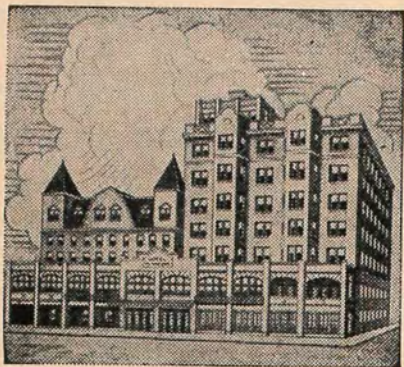
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ST. PAUL'S, ARAMINGO, CALLS FR. CROCKETT

A call to the rectorship of 70-year-old St. Paul's, Aramingo, has been accepted by the Rev. John R. Crockett, for the last two years a member of the clerical staff of St. Luke's, Germantown. He takes over his new duties officially on November 15, and will preach his first sermon as rector on November 17 at 11 A. M.

Fr. Crockett is a native of Racine, Wis., and received his collegiate and seminary training at Nashotah House, one of the Church's strongholds of catholic teaching, where he was graduated in 1935. While still a seminarian in deacon's orders, he served as a missionary at Okauchee, Wis., and later was rector of St. Peter's Church, Milwaukee, for three years prior to his coming to Philadelphia in September, 1938.

He will succeed the Rev. William M. Sharp, who resigned last summer to become rector of historic St. Philip's Church, Garrison, N. Y.

Cathedral Notes

By ELIZABETH G. NEWBOLD

Deaconess

Please keep the following schedule of services at the Cathedral where you can refer to it readily.

SERVICES AT THE CATHEDRAL

(St. Mary's Chapel)

Sundays

9:00 A. M.—Holy Communion
11:00 A. M.—Morning Prayer
4:00 P. M.—Evening Prayer

Fridays

4:15 P. M.—Evening Prayer

The Cathedral is open on Fridays from 9 A. M. to 5 P. M. to all who wish to enter and pray for the return of peace to the world.

Work on the library room in the Cathedral House is virtually complete, even to the installation of a new radiator.

Your deaconess will welcome all visitors to the Cathedral and will be happy to act as their guide and hostess, so far as her own schedule of parish visiting will permit. Mondays and Wednesdays are not "at home" days.

The telephone at Cathedral House is ROXborough 3494.

They are never alone that are accompanied with noble thoughts.

—Sir Philip Sidney

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Parish Notes

The congregation of Resurrection, Mayfair, burned a \$3500 mortgage to celebrate the 10th anniversary of the rectorship of the Rev. Samuel D. Ringrose on November 6. . . . St. James', Downingtown, has received a bequest of \$300 under the will of Miss Isabella Tutton. . . . Plans for a three-day bazaar to be held December 4, 5 and 6 are going forward at St. Mark's, Frankford. . . . The Men's Club of Grace, Mt. Airy, held its first memorial service on October 27, a corporate Communion at 7:30 A. M. The names of twelve members who have rendered outstanding service to the parish and have since passed on, were read at the service and were made the object of special prayers. Two weeks earlier a polychromed processional cross was dedicated to the memory of Elizabeth R. Meehan. It was the gift of a group of her friends. . . . Members of Christ Church, Philadelphia, and their friends gathered in Neighborhood House on the evening of November 7 for the second annual parish dinner. . . . During the summer extensive repairs and improvements were made in the rectory of Calvary Church, Conshohocken. More than \$800 have been received into the fund for defraying the cost of the work, which amounted to \$1145. . . .

One of the liveliest looking parish news sheets that has come to our desk is that now being issued by Christ Church and St. Michael's. Neatly mimeographed in perfectly aligned columns, it is breezily written, smartly edited and packed with items to interest the greatest number of parishioners. A "Gay Nineties" bazaar is being planned by the parish for December 6 and 7. . . . On October 13, the Sunday before registration for selective

service, many young men gathered at Trinity Church, Ambler, to renew their baptismal vows and to "register for active service for Christ in His Visible Body" by signing pledges to attend Church services on Sundays for one year. Each received a small cross at the close of the service.

Norristown Convocation Plans New Church Schools

A committee of five was appointed by the Very Rev. Canon James M. Niblo, D.D., dean, at the fall meeting of the Convocation of Norristown on October 24, to seek out possible sites to begin new Sunday schools. The committee will report and make its recommendations to the next meeting of the convocation at All Hallows,

Wyncote, in May. The convocation met at St. John's Church, Norristown.

The members of the committee are the Rev. Mssrs. John W. Walker, chairman; James C. Gilbert, Ernest J. Harry, William Lanigan and Frederick B. Halsey.

More than 125 delegates, both men and women, attended the meeting and the dinner, which was followed by choral evensong and sermon. The Rev. Canon Ernest C. Earp, D.D., rector of Redeemer, Bryn Mawr, was the preacher.

*Yes! In the poor man's garden grow,
Far more than herbs and flowers,
Kind thoughts, contentment, peace of
mind,
And joy for weary hours.*

—Mary Howitt

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THE Children's Aid Society of Pennsylvania, incorporated 57 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

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To the Clergy . . .

It has been brought to our attention that the Philadelphia Wage Tax Ordinance has been interpreted to include all fees and honoraria earned in Philadelphia by clergymen since the act became effective. A fine of \$100 is applicable for failure to report such income and return the 1½ percent tax fixed by the law.—EDITOR.

General CONVENTION

From Page 9—

charge of administration" and "in charge of promotion."

Marriage for Clergy

Young men who enter the ministry must wait two years after they are ordained before marrying, the Convention decreed.

Clergy Placement

A proposal for the placement of clergy, aimed at making this subject, according to Bishop Huston of Olympia, chairman of the Joint Commission on Clergy Placement, "a matter of concern to the whole diocesan family," was defeated on a motion to discharge the commission, after a short but pointed debate in the House of Bishops.

Communion Changes

A proposal, which had been threshed out on the floor of the House of Deputies, for permitting intinction (dipping the wafer in wine in administering the Holy Communion) and Communion under the species of bread only, aimed at doing away with the common chalice, was held up by the bishops in order that the question might be placed before a future Lambeth Conference, with the hope of uniform action throughout the whole Anglican Communion.

Bishops

Amendments to the Constitution included one requiring the retirement of bishops at the age of 72; another giving suffragan bishops the right to vote in the House of Bishops. (They now have seats only.) Both these were adopted, but will not become final until action by the 1943 convention. An attempt to change the Constitution to permit diocesan bishops to be transferred to other dioceses and missionary districts was defeated by the House of Deputies after passage by the House of Bishops.

Missionary Districts

A proposed merger of the Missionary District of Salina with the Diocese

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of Kansas, strongly supported in other quarters at the convention, was as strongly opposed by the diocese. No merger, for the present.

The House of Bishops acted to divide the Missionary District of Haiti and Santo Domingo, making each republic a separate jurisdiction. The new district of the Dominican Republic is to be under the jurisdiction of the Presiding Bishop.

A proposal to create a Negro missionary district co-terminous with but separate in administration from four southern dioceses was defeated by the House of Bishops.

New Hymnal

Both houses approved the new Hymnal, with the proviso that hymns in the present book that are omitted from the new may be restored upon action of the Commission. It will take at least two years to complete preparation of the new book for the printers.

Church Flag

The Convention has finally given the Church a flag which is correct from a heraldic standpoint—this after many years of debate. The new flag is white with a red cross, and with nine crosslets, representing the nine original dioceses of the Church, forming a St. Andrew's Cross on a blue field. Its use is permissive.

Presiding Bishop's See

The House of Deputies concurred in a proposal of the House of Bishops to

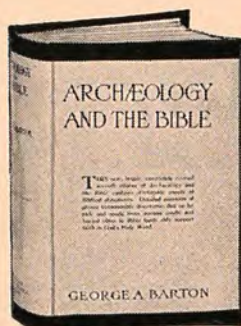
make the Washington National Cathedral the official seat of the Presiding Bishop. It was pointed out that many technical difficulties must be ironed out before the proposal can be put into effect, and that it may be some time before all the necessary arrangements are completed.

Rev. Lloyd R. Craighill Elected Bishop of Anking

The Rev. Lloyd Rutherford Craighill, for 25 years a missionary in China, was elected Missionary Bishop

of Anking by the House of Bishops on October 15, to succeed the Rt. Rev. Daniel T. Huntington, whose resignation had been accepted the day before. Bishop-elect Craighill is a native of Lynchburg, Va., and went to China immediately after his graduation from Virginia Theological Seminary in 1915. He is in charge of St. Matthew's Church, Nanchang, where he conducts extensive welfare work, including much relief among refugees.

Bishop Huntington began his missionary work in China in 1895 and was elected to the Anking jurisdiction in 1912.



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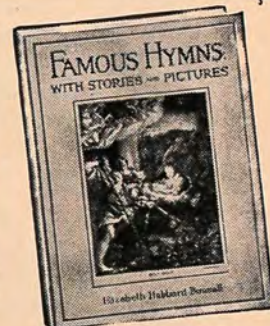
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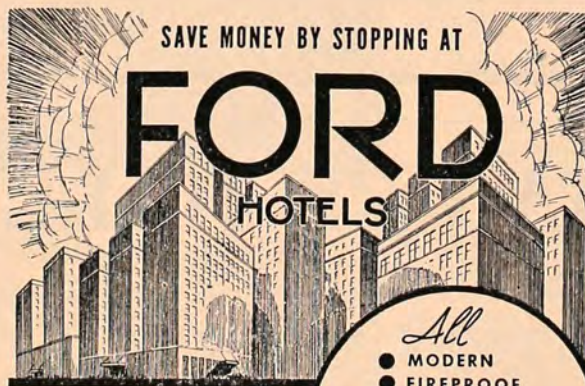
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SWARTHMORE CHURCH GETS NEW MEMORIAL

A beautiful three-lancet stained glass window in memory of Abraham Penrose Robinson was unveiled and dedicated in Trinity Church, Swarthmore, in a special service following the regular Morning Prayer on October 20. The rector, the Rev. J. Jarden Guenther, officiated. The memorial was given by the Robinson family.

The window, the work of Valentine d'Ogries, of New Hope, represents the Transfiguration. In the central lancet is depicted the transfigured Christ over the inscription, "This is My

beloved Son, hear Him." At the top of the lancet is a symbol of the Holy Spirit. The side lancets contain figures of Moses and Elias with symbols of Christian regeneration, Tudor roses and stars. In the three bases of the window are shown SS. James, Peter and John. The memorial inscription reads: "In loving memory of Abraham Penrose Robinson, 1893-1934."

Mr. Robinson and his wife and daughter were residents of Swarthmore for a number of years and were active in the work of Trinity parish until Mr. Robinson's death in a motor accident in 1934. During the World War he was a lieutenant in naval aviation.

THIS DIOCESE LEADS AGAIN AT BUCKNELL

Nineteen students from the Diocese of Pennsylvania comprise the largest group representing a single diocese among the 115 Episcopalians enrolled at Bucknell University, Lewisburg. The Diocese of Newark, which sent ten freshmen to Bucknell this year, is tied for the lead which Pennsylvania gained last year.

According to the Rev. Morris W. Derr, student chaplain, the Episcopal student body at Bucknell has more than doubled since 1933, when he began the work. Recognition from university authorities has come in the assignment of an entire building, Bucknell Hall, for Mr. Derr's work, which heretofore has been conducted in a single room in Hunt Hall, a girls' dormitory.

While the average of Episcopal students in all colleges is one in 20, that at Bucknell is one in 12. In number of students the various denominations at Bucknell are represented in the following order: Presbyterian, Methodist, Lutheran, Baptist, Episcopal, Roman Catholic and Jewish.

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Clergy Changes

ANDERSON, GEORGE C.—Removed to Manchester Road and Idlewild Lane, Media.

BRUN, MARCEL J.—Removed to 1624 Spruce Street, Philadelphia.

BUSTARD, ROBERT J.—Resigned May 19, 1940, Incarnation, Philadelphia.

HOLT, ALBERT H.—Resigned September 1, 1940, Christ, Pottstown.

MILLER, EMMETT E., JR.—In charge St. Mary, Chester, and Ascension, West Chester. Address: 1417 West 7th Street, Chester.

MOCKRIDGE, JOHN C. H.—Removed to R. F. D. No. 3, Media, Pa.

STABLER, W. BROOKE—To Connecticut, October 3, 1940.

TRAUGER, DAVID O.—Removed to 1105 Longacre Blvd., Yeadon, Pa.

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The appeals for reading matter are many and varied. Two fine institutions in our own diocese have just asked for certain books and subscrip-

tions to certain magazines, and the C. P. C. is happy to be able to grant these requests.

A third request comes from Baguio, in the Philippines, where the Rev. Clifford E. Barry Nobes is doing a splendid work. In order to respond to this appeal the Church Periodical Club is sponsoring a tea on Wednesday afternoon, November 13, in Holy Trinity Parish House, 217 South 20th Street, Philadelphia. The entertainment will be presented by Princess Blue Feather, a member of the Aztec Nation, who charmingly portrays the history and legends of her people. She was honored after the first World War in which she spent eight months in France working among the French and American soldiers and helping to locate lost families.

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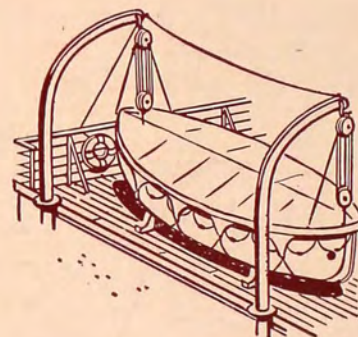
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